

new hope
PRESBYTERIAN CHURCH (USA)



August 13, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: Michael Black, Cindy Martin, Jim & Debbie Phillips, Craig Clarke, Kirk Garten, Bill & Linda Judd, Kristin Judd, Debbie McDanel, Joe Seidler.

Flowers: To the glory of God and in celebration of Charli Bordes' birthday, given by Stacey Bordes; and, to the glory of God and in celebration of Kirk & Deb Garten's anniversary, given by Kirk & Deb Garten.

Liturgist: Elder Lynne Snyder

Sound Booth: Cary Lippert

Last Sunday's Attendance: 150

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Nineteenth Sunday in Ordinary Time

August 13, 2017

10:15 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE *Praise to the Lord, the Almighty*

arr. John Carter

Prayer of Preparation

Through the storms of life, O God,
you are with your people
in the person of Jesus your Son.
Calm our fears and strengthen our faith
that we may never doubt his presence among us
but proclaim that he is your Son,
risen from the dead,
living for ever and ever. Amen.

*DOXOLOGY (*Glory to God, 606*)

OLD HUNDRETH

***Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

*OPENING SENTENCES

+ *HYMN 10

Sing Glory to the Name of God

LASST UNS ERFREUEN

*THE CONFESSION

**Merciful God,
you are generous to all who call on you.
You love without condition or distinction,
inviting everyone to know you.
Yet we are biased and self-serving,
stingy with our affections.
We pick favorites, harbor jealousies,
and lash out at those who anger us.
Forgive us, O God, for our smallness of heart.**

**Assure us of your love for us
and enlarge our sympathies for others,
that in word and deed
we may proclaim your salvation to the world.**

Worshippers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

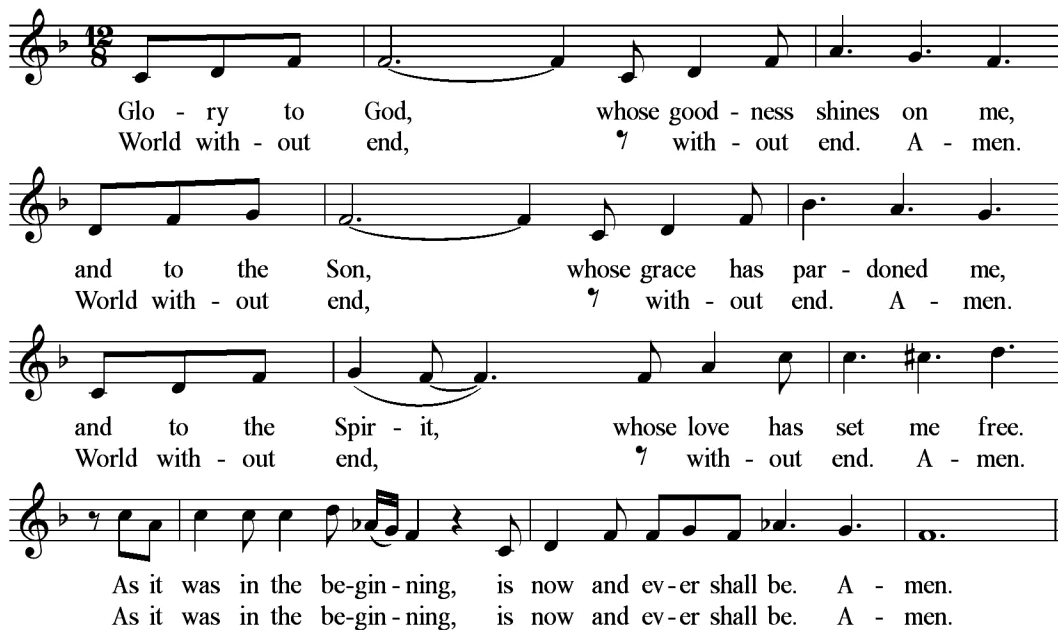
THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE

*Glory to God,
Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,
World with - out end, with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

SOLO

Walking on the Water
Bob Dencker

Michael Card

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Genesis 37: 1-4, 12-28

EPISTLE READING

Romans 10: 5-15

*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a Celtic Alleluia. The first staff is in treble clef with a key signature of one sharp (F#) and a time signature of 9/8. The melody consists of eighth and quarter notes. The second staff is in the same key and time signature, with a similar melodic line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes.

Cantor: *I wait for you, O LORD;
In your word is my hope.*

Psalm 130:5

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

This block contains a second set of musical notation for the Celtic Alleluia, identical in structure to the first set, with two staves of music and the lyrics 'Al - le - lu - ia, al - le - lu - ia.' repeated on two lines.

GOSPEL READING

Matthew 14: 22-33

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

REPORT ON MISSION TRIP TO HONDURAS Cary & Margaret Lippert

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

Meditation

Douglas E. Wagner

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

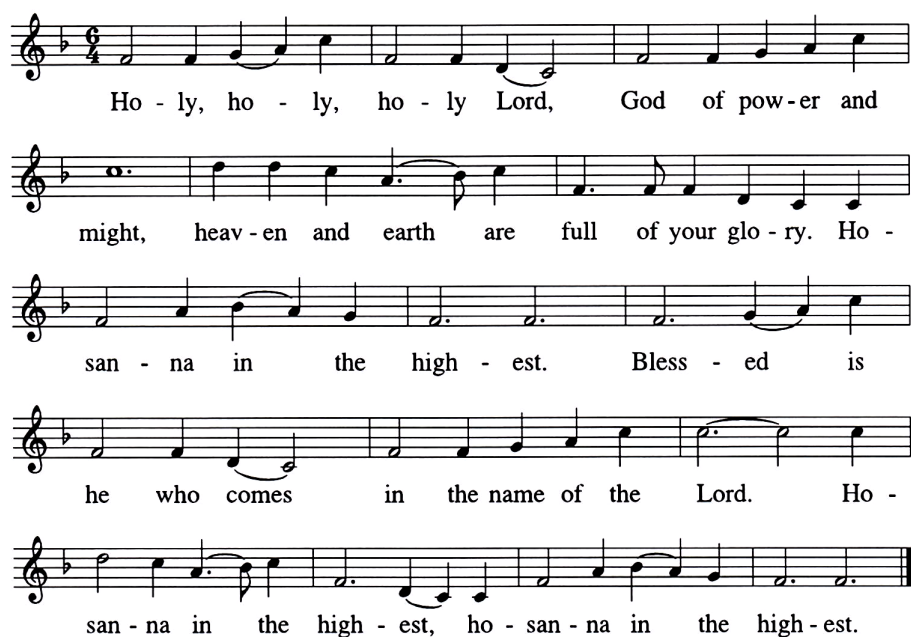
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,



Christ has died; Christ is ris - en; Christ will come a - gain.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,**

as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 543

God, Be the Love to Search and Keep Me

GREEN TYLER

*BLESSING & CHARGE

*POSTLUDE

Precious Lord, Take My Hand

arr. Fred Bock

*All who are able may stand.

+ Those arriving may be seated.



"I've Been Wondering..."

FAQs about Worship

Why does worship always begin with the greeting, "Grace to you and peace in the name of our Lord Jesus Christ"? Why not simply, "Good morning"?

We never want to underestimate the power and importance of words. Such a greeting as "Good morning" is something we say to each other that constitutes "polite" speech. The reality, however, is that it is not always a "good" morning. Consider the man who just lost his job, or the woman who is mourning the death of a loved one. The quality of the day is beside the point of our gathering. We gather as Christians for worship not because it's a "good morning" or a "glorious day," because often it's not. We come together as the Church because of Jesus the Christ. Paul often addressed his congregations: *"Grace to you and peace in the name of our Lord Jesus Christ."* Or *"The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all"* (2 Cor. 13:14). That is not something you will hear that at a Rotary meeting or the Elk's Lodge. A greeting like this signifies that we are called together by a power far greater than ourselves. It sets the tone for *this* assembly.

What if I feel moved to receive Communion, but am not baptized?

The Lord's Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord's Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord's Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at www.pcusa.org/sacraments.

In the details...

The banner to the left of the chancel represents the liturgical season known as Ordinary Time. "Ordinary" is not to connote "mundane," but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus' life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (Α) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God's sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

MUSIC NOTES

The text of today's hymn *Sing Glory to the Name of God* is by David Gambrell. Dr. Gambrell serves as associate for worship in the Presbyterian Mission Agency's Office of Theology, Evangelism and Formation.

WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002), 171.

Prayer of Confession, as found in as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 44.1, 111.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

"Celtic Alleluia." Words and Music; First Line: Alleluia, alleluia. Alleluia, alleluia © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved. Contributors: Christopher Walker, Fintan O'Carroll, Fintan O'Carroll Reprinted under One License # A-726483.

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"Christ Has Died; Christ Is Risen (Memorial Acclamation)." Music: American folk melody, adapt. Richard Proulx, ©1986 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

PRAYERS

for Healing & Wholeness

Rebekah Kaider (niece of Jon & Ann Schmid)
Stan Bergman (friend of Donna Huffman)
Jane Meinert (mother of Chris Meinert)
Dick Ronna (brother-in-law of Donna Huffman's cousin)
Kathy Wikoff (cousin of Barbara Newman)
Anna Pulley & baby (stepdaughter of Deb Mackin)
Bill Lamey (father of Bill Lamey)
Vicki Keatting (friend of Vicky Howell)
Fay Teacutter
Susan Phillips
Anna Mae Richardson
John Mauex (cousin of Paul & Martha Hacker)
Jim King (brother-in-law of Paul & Martha Hacker)
Michele Coleman (friend of Paul & Martha Hacker)
Nina Dixon (friend of Donna Huffman)
Karen Schriefer (friend of Debbie McDanel)
Virginia Turner (mother of Deb Mackin)
Joe Voss (uncle of Todd Rasche)
Charlie Stephens (grandchild of Carolyn Doerr's friend)
Erin Murphy (daughter-in-law of Pat & Robin Murphy)
Barbara Clarke Burton (sister of Craig Clarke)
Harold Morgan (father of Vicky Koonley)
Marissa Lamey (daughter of Bill & Martha Lamey)
Sam Kahn (uncle of Martha Lamey)
Don Douglas (cousin of Carolyn Doerr)

Debby Schroeder (aunt of Kelly Hantack)
Ron Steiner (cousin of Connie Pettit)
Mike Soo (friend of Jim Pettit)
Tom Wilkerson (friend of Laurie Meinert)
Alyssa Murray
Henry, Lindsay & Trevor Gonterman
Tammy Morales & family (friend of Bill & Martha Lamey)
Dean Dalton (father of Barb Knes; grandfather of Stacey Bordes)
Skyler Bazzell (grandchild of Donna Huffman's friend)
David Routzahn (friend of Donna Huffman)
Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)
Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)
Jim McLaughlin (cousin of Jim Salter)
Pat Adelman (friend of Jim Pettit)
Marie Himmelbach (friend of Liz Resche)
Sheri Clayton
Garry Clayton
Kim Jackson (friend of Laura Eikmann)
Taylor Sutton (friend of Elizabeth Eikmann)
W.T. Bryant (nephew of Sue White)
Melissa Ayers (friend of Martha Lamey)
Jacob Daniel (great-nephew of Jane Cox)
Bob Mudrovic

for the Grieving

the family of Edward Wicklein on his death (August 7)
Martha Hacker on the death of her friend, Shirley Robinson (August 5)
Jerry & Margo Van Mill on the death of their sister-in-law, Lorraine Van Mill (August 5)
The Robinson family on the death of Shirley Robinson (August 5)
Dean, Kim, Kaitlin, and Erik Isbell on the death of Dean's father, George G. Isbell (July 8)
Austin Walls (friend of Chris Meinert) & family on the death of his newborn baby (July 10)
Deb & Edd Mackin on the death of her sister-in-law, Bea Turner (May 26)
the family of Marion & Erik Hamilton on the death of her father, Chris Hanson (May 20)

for the World and its People

victims of the terror attacks in England
victims of the flooding in Missouri & Illinois
victims of the terror attacks in Sweden, Norway, and Egypt
victims of the tornado in Perryville
the people of Syria & Syrian refugees



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

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