

new hope  
PRESBYTERIAN CHURCH (USA)



August 20, 2017

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**We welcome back** to our worship service today, the women's vocal ensemble, Alegria, which is the Spanish word for joy. Alegria is made up of Lindsay LaMarche, Judy Hodge, Glenda Schmitt, Kathy Carr, Carol Koeppe (pianist) and Kathy Kuehnle.

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name of it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

**Preparing for worship...**Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Ushering for today's worship:** Rick Cassetta, Rick Etling, Ken Pinkley, Earl & Juanita Bostic, Mark & Jennifer Everly, Todd & Liz Rasche, Joe Seidler.

**Flowers:** To the glory of God and in honor of Martha Lamey's mother, Kay Rodriguez, given by Martha & Bill Lamey.

**Liturgist:** Elder Kathy Gibbs

**Sound Booth:** Deb Garten

**Last Sunday's Attendance:** 160

### **If You Are New to New Hope**

**Information about our church** can be found at the Outreach & Information Center in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY  
*Twentieth Sunday in Ordinary Time*

August 20, 2017

10:15 a.m.

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**THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

INTROIT *How Can I Keep From Singing?*

arr. Judith Herrington

Prayer of Preparation

Eternal Light, shine into our hearts;  
Eternal Goodness, deliver us from evil;  
Eternal Power, be our support;  
Eternal Wisdom, scatter the darkness of our ignorance;  
Eternal Pity, have mercy upon us,  
that with all our heart and mind and strength  
we may seek your face  
and be brought by your infinite mercy to your holy presence;  
through Jesus Christ our Lord. Amen.

*Alcuin of Tours (c. 735-804)*

\*DOXOLOGY *(Glory to God, 606)*

OLD HUNDRETH

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.***

\*OPENING SENTENCES

+ \*HYMN 17

*Sing Praise to God, You Heavens!*

WIE LIEBLICH IST DER MAIEN

\*THE CONFESSION

**Merciful God,  
in your gracious presence  
we confess our sin and the sin of this world.  
Although Christ is among us as our peace,  
we are a people divided against ourselves  
as we cling to the values of a broken world.  
The profit and pleasures we pursue  
lay waste the land and pollute the seas.  
The fears and jealousies that we harbor**

set neighbor against neighbor  
 and nation against nation.  
 We abuse your good gifts of imagination and freedom,  
 of intellect and reason,  
 and have turned them into bonds of oppression.  
 Lord, have mercy upon us;  
 heal and forgive us.  
 Set us free to serve you in the world  
 as agents of your reconciling love in Jesus Christ.

*Worshippers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

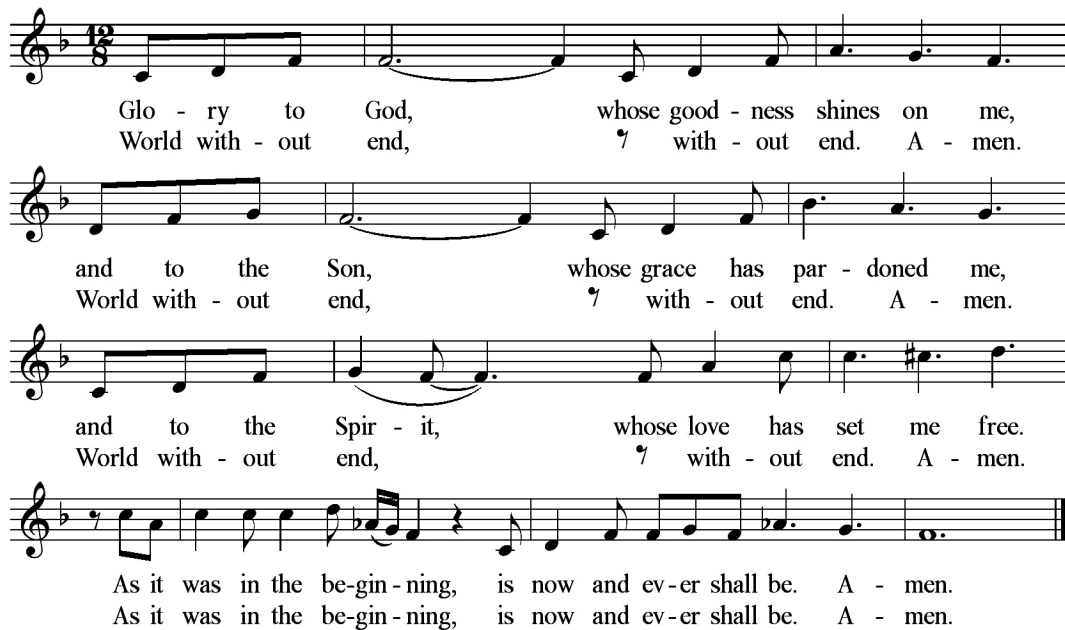
THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE

*Glory to God,  
Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,  
 World with - out end, 7 with - out end. A - men.  
 and to the Son, whose grace has par - doned me,  
 World with - out end, 7 with - out end. A - men.  
 and to the Spir - it, whose love has set me free.  
 World with - out end, 7 with - out end. A - men.  
 As it was in the be-gin - ning, is now and ev - er shall be. A - men.  
 As it was in the be-gin - ning, is now and ev - er shall be. A - men.

ANTHEM

*Keep Your Lamps!*

arr. Victor C. Johnson

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Genesis 45: 1-15

EPISTLE READING

Romans 11: 1-2a, 29-32

\*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: *Jesus preached the good news of the kingdom  
and cured every sickness among the people.*

*Matthew 4:23*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

Matthew 15: 10-28

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

INVITATION TO DISCIPLESHIP

*In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

PRAYERS OF JOY & CONCERN

**THE EUCHARIST**

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

*Water in the Well*

Harlan Moore

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

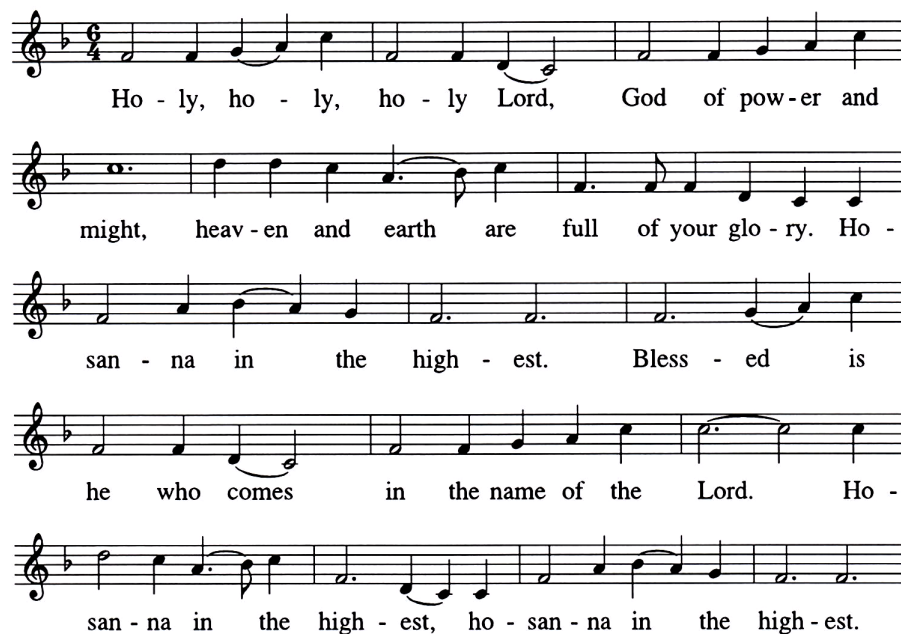
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*



Christ has died; Christ is ris - en; Christ will come a - gain.

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

*☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

*☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

PRAYER AFTER THE MEAL

***THE SENDING***  
*For Everyone Born*

FOR EVERYONE BORN

\*HYMN 769

\*BLESSING & CHARGE

\*POSTLUDE

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\*All who are able may stand.

+ Those arriving may be seated.







## WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 24-25.

Prayer of Confession, as found in as found in the *Book of Common Worship*, Presbyterian Church (USA) (Louisville: Westminster John Knox Press, 1993), 88.

“Glory to God, Whose Goodness Shines on Me”, by Paul Vasile, used by permission.

“Celtic Alleluia.” Words and Music; First Line: Alleluia, alleluia. Alleluia, alleluia © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved. Contributors: Christopher Walker, Fintan O’Carroll, Fintan O’Carroll Reprinted under One License # A-726483.

For each of the following the words are traditional liturgical texts in the public domain:

“Holy, Holy, Holy.” Music: American folk melody, adapt. Marcia Pruner, ©1980 Church Pension Fund; arr. Richard Proulx. All rights reserved. Reprinted under One License #A-726483.

“Christ Has Died; Christ Is Risen (Memorial Acclamation).” Music: American folk melody, adapt. Richard Proulx, ©1986 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

## **"I've Been Wondering..."**

### **FAQs about Worship**

#### ***Why do those reading scripture say, "Hear what the Spirit is saying to the Church?"***

Rather than giving information about the reading (i.e. book, chapter and verses already printed in the worship bulletin), liturgists (readers, also known as "lectors") address the meaning of what is happening when we gather. This is a statement of belief that the Triune God continues to speak in the present time through the Holy Spirit. So we are bid to "listen." This moves the reading of scripture beyond a mere recitation of ancient words. Rather, it is God becoming manifest to shine forth in the Word read and proclaimed. Thus, the liturgist begins with a strong verb—"Hear..."—as a summons for us all to take notice and attend to this still-speaking God.

#### ***What if I feel moved to receive Communion, but am not baptized?***

The Lord's Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord's Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord's Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at [www.pcusa.org/sacraments](http://www.pcusa.org/sacraments).

#### ***In the details...***

**The banner to the left of the chancel** represents the liturgical season known as Ordinary Time. "Ordinary" is not to connote "mundane," but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus' life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (Α) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God's sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

## PRAYERS

### *for Healing & Wholeness*

Tobi Whiteside (cousin of Donna Huffman)  
Bernadette Alcantar (sister of Martha Lamey's sister-in-law)  
Rebekah Kaider (niece of Jon & Ann Schmid)  
Jane Meinert (mother of Chris Meinert)  
Dick Ronna (brother-in-law of Donna Huffman's cousin)  
Kathy Wikoff (cousin of Barbara Newman)  
Anna Pulley & baby (stepdaughter of Deb Mackin)  
Bill Lamey (father of Bill Lamey)  
Vicki Keatting (friend of Vicky Howell)  
Fay Teacutter  
Susan Phillips  
Anna Mae Richardson  
John Mauex (cousin of Paul & Martha Hacker)  
Michele Coleman (friend of Paul & Martha Hacker)  
Nina Dixon (friend of Donna Huffman)  
Karen Schriefer (friend of Debbie McDanel)  
Virginia Turner (mother of Deb Mackin)  
Charlie Stephans (grandchild of Carolyn Doerr's friend)  
Erin Murphy (daughter-in-law of Pat & Robin Murphy)  
Barbara Clarke Burton (sister of Craig Clarke)  
Harold Morgan (father of Vicky Koonley)  
Marissa Lamey (daughter of Bill & Martha Lamey)  
Sam Kahn (uncle of Martha Lamey)  
Don Douglas (cousin of Carolyn Doerr)  
Debby Schroeder (aunt of Kelly Hantack)

Ron Steiner (cousin of Connie Pettit)  
Mike Soo (friend of Jim Pettit)  
Tom Wilkerson (friend of Laurie Meinert)  
Alyssa Murray  
Henry, Lindsay & Trevor Gonterman  
Tammy Morales & family (friend of Bill & Martha Lamey)  
Dean Dalton (father of Barb Knes; grandfather of Stacey Bordes)  
Skyler Bazzell (grandchild of Donna Huffman's friend)  
David Rutzahn (friend of Donna Huffman)  
Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)  
Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)  
Jim McLaughlin (cousin of Jim Salter)  
Pat Adelman (friend of Jim Pettit)  
Marie Himmelbach (friend of Liz Resche)  
Sheri Clayton  
Garry Clayton  
Kim Jackson (friend of Laura Eikmann)  
Taylor Sutton (friend of Elizabeth Eikmann)  
W.T. Bryant (nephew of Sue White)  
Melissa Ayers (friend of Martha Lamey)  
Jacob Daniel (great-nephew of Jane Cox)  
Bob Mudrovic

### *for the Grieving*

Paul & Martha Hacker on the death of his brother-in-law, Jim King (August 16)  
Emmett Kelewae & Joann Stewart on the death of his son, Gene Kelewae (August 12)  
Todd & Liz Rasche on the death of his uncle, Joe Voss (August 9)  
the family of Edward Wicklein on his death (August 7)  
Martha Hacker on the death of her friend, Shirley Robinson (August 5)  
Jerry & Margo Van Mill on the death of their sister-in-law, Lorraine Van Mill (August 5)  
Martha Hacker on the death of her friend, Shirley Robinson (August 5)  
Dean, Kim, Kaitlin, and Erik Isbell on the death of Dean's father, George G. Isbell (July 8)  
Austin Walls (friend of Chris Meinert) & family on the death of his newborn baby (July 10)

### *for the World and its People*

victims of the terror attacks in England  
victims of the flooding in Missouri & Illinois  
victims of the terror attacks in Sweden, Norway, and Egypt  
victims of the tornado in Perryville  
the people of Syria & Syrian refugees

# new hope

PRESBYTERIAN CHURCH (USA)

*Striving to welcome and include all,  
worship God,  
grow in Christian faith,  
serve others,  
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*  
Dr. Gay Holmes Spears, *Director of Music Ministries*  
Laura Meinert, *Office Manager*

## ***Session***

2017  
Jim Cox  
Jennifer Everly  
Clark Hurrell  
Lynne Snyder  
Margo Van Mill

2018  
Bryan Eikmann  
Kathy Gibbs, Clerk of Session  
Cindy Martin  
Del Phillips  
Rick Waldo

2019  
Jerry Dyer  
Kirk Garten  
Bill Lamey  
Alyssa Murray  
Sue White

## ***Diaconate***

2017  
Laura Eikmann  
Donna Huffman  
Kay McCarthy  
Stan Whiteley

2018  
Mark Besselman  
Bill Irvine, Moderator  
Kelley Hurrell  
Martha Lamey

2019  
Sharon Barnes  
Jennifer Bommarito  
Robert Dencker  
Carolyn Doerr  
Linda Judd

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