



Matthew 3:1-12 • illustratedchildrenministry.com

December 4, 2016

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: (8:45) Patrick Murphy. (11:00) Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

Sound Booth: (8:45) Mark Phillips (11:00) Joe Petrowsky

If You Are New to New Hope

Information about our church can be found at the Information Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Second Sunday of Advent

December 4, 2016

8:45 & 11:00 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

+ PRELUDE

*The start of the Prelude signals the time to enter a period of quiet reflection.
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

God of timeless grace,
you fill us with joyful expectation.
Make us ready for the message that prepares the way,
that with uprightness of heart and holy joy
we may eagerly await the kingdom of your Son, Jesus Christ,
who reigns with you and the Holy Spirit, now and forever. Amen.

+ *BELL PEAL

O Come, O Come, Emmanuel

VENI EMMANUEL

*LIGHTING OF THE FIRST ADVENT CANDLE (8:45) Aimee Calvin, Mackenzie & Caleb

OPENING SENTENCES

(11:00) Nick & Nicole Faubert, Jhevin & Jocelyn

O Root of Jesse,
rising as a sign for all the peoples,
before you earthly rulers will keep silent,
and nations give you honor:
Come quickly to deliver us.

Come, Lord Jesus.

O Key of David,
Scepter over the house of Israel,
you open and no one can close,
you close and no one can open:
Come to set free the prisoners
who live in darkness and the shadow of death.

Come, Lord Jesus.

OPENING PRAYER

**O Root of Jesse, O Peace,
stir up your power within us,**

that in this time we may await with abundant expectation
the fulfillment of your presence in creation,
for you live and reign among us,
Maker, Savior, and Giver of Life,
one God, now and forever. Amen.

+ *HYMN

O Come, O Come, Emmanuel

VENI EMMANUEL

O come, thou root of Jes - se, free thine own from Sa - tan's tyr - an - ny; from
O come, thou Key of Da - vid, come, and o - pen wide our heav - en - ly home; make

depths of hell thy peo - ple save and give them vic - tory o'er the grave.
safe the way that leads on high, and close the path to mi - se - ry.

Refrain

Re - joice! Re - joice! Em - man - u - el shall come to thee, O Is - ra - el.

THE CONFESSION

Holy God, we confess
that we do not walk in your light.
We hurt and destroy one another
and neglect the poor and hungry.
We let evil grow among us
and fail to bear good fruit.

**Forgive us, God of grace.
Awaken us to your Word,
so that we may be ready
to welcome you with joy;
through Jesus Christ our Lord.**

Worshippers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

RESPONSE OF PRAISE *Glory Be to the Father (Glory to God 581)*

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

(11:00) ANTHEM

Creation Will Be at Peace

Anna Laura Page

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Isaiah 11: 1-10

EPISTLE READING Romans 15: 4-13

*THE GOSPEL

THE ACCLAMATION



Cantor: Prepare the way of the Lord. All flesh shall see the salvation of God.



GOSPEL READING Matthew 3: 1-12

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

(11:00) CELEBRATION OF DISCIPLESHIP

✠ Those Travelers who affirmed the promises of baptism on All Saints' Sunday, along with their Companions, have spent the past several weeks reflecting on the sacraments of baptism and the Lord's Supper, and on the paschal mystery of Christ's death and resurrection. They have explored how these events shape their lives and empower them for ministry in daily life and relationships.

Presiding minister: These Travelers and Companions along *The Journey* have expressed their desire to live out their discipleship through ministry in daily life. They will lift up new hope in a variety of ways: by working with Head Start to help young, poor children get a positive start to their education; by helping with Worship Feast; by helping with maintenance needs of the church's facilities; by really listening to others; by being more attentive and responsive to the needs of others, even when it's inconvenient; by showing love and compassion to an often hate-filled and needy world; by advocating at the state level for the St. Louis Area Diaper Bank; by working with the OASIS Food Pantry and the Crisis Nursery; by working for the care of the environment; by continuing with *The Journey*; by becoming a better advocate for the non-profits she already supports; and by attending to parenthood as the ministry it is.

To the congregation: Will you, the members of this congregation, support these brothers and sisters in Christ as they minister among us?

We will.

To the Travelers & Companions: Both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to one another, at morning and evening, at work and at play, from this day until the day of your death?

I will, and I ask God to help and guide me.

PRAYER

CHARGE & BLESSING

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,



The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,



The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory, forever.



BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

∞ *Coming to the Table*—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.
∞ *Receiving the elements*—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

HYMN 103

Come Now, Prince of Peace

O-SO-SO

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 82

Come, Thou Long-Expected Jesus

HYFRYDOL

***BLESSING & CHARGE**

May the God of hope
fill you with all joy and peace in believing,
so that you may abound in hope
by the power of the Holy Spirit.

Alleluia!

Prepare the way of the Lord!



*Please rise in body or spirit.

+ Those arriving may be seated.



THE SEASON OF ADVENT

O ANTIPHONS

The season of Advent is characterized by waiting in expectant hope for the coming of the Savior at Christmas. That waiting and expectancy is revealed in the O Antiphons, a litany for the season of Advent with a recurring cry of “Come, Lord Jesus.” The O Antiphons served as the inspiration for the familiar Advent hymn, *O Come, O Come, Emmanuel*. “During this season, the biblical readings selected from the prophets announce the coming of the Messiah. The closer Christmas comes to us, the more the liturgy accentuates its call to the Savior with the cry ‘Come!’ Ultimately, ‘Come’ is humanity’s only valid prayer: it sums up all of our needs of God. Ever since the expulsion from paradise, ‘Come’ has been the ceaseless cry of humanity. Although we do not know for sure when or by whom the O Antiphons were conceived, they probably originated in Rome around the ninth century.” (Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A).)

New Hope member Bob Dencker has created painting depicting each of the O Antiphons, which will appear over the course of the season of Advent. Today’s paintings depict the third and fourth of the O Antiphons—*O Root of Jesse* (Isaiah 11:1, 10) and *O Key of David* (Isaiah 22:22).

THE LIGHTING OF THE ADVENT CANDLES

In the ancient world, various peoples lit fires to mark the turning of the light into winter’s season and to pray for the return of the light. The church has Christianized that practice in the lighting of the Advent wreath. To us, these candles are signs of the growing light of Christ who is coming again in all fullness into the darkness of our world. Until the dawning of that great day, we watch and wait in the Holy Spirit for Christ’s coming into the darkness of our world, lighting candles of hope, peace, joy, and love, and remembering the promises of God with prayer.

MUSIC NOTES

Today’s hymn *Come, Thou Long-Expected Jesus* was written by Charles Wesley (1707-1788). As a young man, Wesley pursued a master’s degree at Oxford. To counteract the lack of spiritual atmosphere at the university, Charles and a few others formed the “Holy Club,” in which they systematically attempted to live holy lives. They received Communion every week, fasted regularly, abstained from most forms of amusement and luxury, and frequently visited the sick, the poor, and prisoners. Because of these activities, members of the club were nicknamed, rather derisively, “Methodists.” Following his graduation, Wesley was ordained in the Anglican church. Charles Wesley is widely considered one of the greatest English-language hymn writers, not only for his prolific output of over 6000 hymns, but for the outstanding literary quality of his work. Many of his hymns remain, more than 200 years after their composition, well-known and beloved. *O For a Thousand Tongues to Sing*, *Hark! the Herald Angels Sing*, *Rejoice, the Lord Is King*, *Love Divine, All Loves Excelling*, and *Jesus, Lover of My Soul* are but a few of his commonly-sung hymns.

PRAYERS

of Joy

the birth of Emma Alison Harmon, daughter of Brad & Katie Harmon (Nov. 18)

the birth of Landon Anthony Irvine, grandson of Bill & Ruth Irvine (Oct. 27)

the birth of Samantha Mae Larrew, daughter of Tara & Jared Larrew (Oct. 19)

for Healing & Wholeness

Anna White (granddaughter of Jim & Sue White)

Barb Newman

Dean Dalton (father of Barb Knes and grandfather of Stacey Bordes)

Lee Cortelyou (brother of Susan Petrowsky)

Tom Clayton

Erin Murphy (daughter-in-law of Patrick & Robin Murphy)

Jonathon Morgan (cousin of Vicky Koonley)

Skyler Bazzell (grandchild of Donna Huffman's friend)

Don Buchholz (brother-in-law of Ruth Connor)

Vi Boyd

Rachael Harlan (friend of Donna Huffman)

David Routzahn (friend of Donna Huffman)

Lena Morgan (Vicky Koonley's aunt)

Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)

Chris Hanson (father of Marion Hamilton)

Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)

Dot Mandrell (friend of Ruth Reilly)

Jim McLaughlin (cousin of Jim Salter)

Pat Adelman (friend of Jim Pettit)

Marie Himmelbach (friend of Liz Resche)

Sally Usai

Arnold Sanders (grandfather of Marion Hamilton)

Dorothy Morgan (mother of Vicky Koonley)

Sheri Clayton

Kim Jackson (friend of Laura Eikmann)

Tasia Pumphrey Iglesias (cousin of Vicky Koonley)

Edd Mackin

Win Hill (grandson-in-law of Sue Stiegemeier)

Lauren Jansen

Taylor Sutton (friend of Elizabeth Eikmann)

W.T. Bryant (nephew of Sue White)

Melissa Ayers (friend of Martha Lamey)

Jacob Daniel (great-nephew of Jane Cox)

Kathy Freeman

Bob Mudrovic

for the Grieving

Barbara Lynn and family on the death of her husband, David Lynn (Nov. 24)

Todd & Liz Rasche on the death of their friend, Michael Homewood (Nov. 21)

Barb Knes & Stacey Bordes and family on the death of their mother and grandmother, Marge Dalton (Nov. 17)

Laurie Meinert and family on the death of her cousin's son, Christopher Koeller (Nov. 6)

Jim & Sue White and family on the death of his father, Ed White (Nov. 2)

Barbi Smith and family on the death of her father, Robert Gill (Oct. 19)

Elaine Barbee and family on the birth of her daughter's stillborn child, Vernon Washington, III (Oct. 14)

Kerry, Donna & Adam Huffman on the death of Kerry's cousin, Phil Lindsey (Oct. 6)

for the World & its People

victims of the wildfires in Tennessee

victims of the earthquake near Japan

Syrian refugees

WORSHIP RESOURCES & CREDITS

Prayer of Preparation, as found in *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002), 30.

Opening Prayer, as found in *Feasting on the Word Worship Companion: Liturgies for Year A, Vol. 1*, Kimberly Bracken Long, ed. (Louisville: Westminster John Knox Press, 2013), 6.

Prayer of Confession, as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 50.1, 10.

"O Come, O Come, Emmanuel" words and music in the public domain.

"Alleluia" words and music in the public domain.

"Sanctus/Benedictus (Holy, Holy, Holy)", "Memorial Acclamation", and "Great Amen" words are from the Liturgy for Holy Communion, adapt. Taylor Burton-Edwards, 2006. Music in the public domain. Published by The General Board of Discipleship of The United Methodist Church, PO Box 340003, Nashville, Tennessee 37203-0003. Telephone (615)340-7070; Website <http://www.umcworship.org>.

"Threefold Amen" words and music in the public domain.

new hope

PRESBYTERIAN CHURCH (USA)



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2016
Sam Connor
Linda Dencker
Shelley Geiger
Craig Graber
Bill Pires
Jim Salter

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

Diaconate

2016
Earl Bostic
Ruth Connor
Marion Hamilton
Stan Whiteley

2017
Laura Eikmann, Moderator
Donna Huffman
Kay McCarthy
Kurt Romkey

2018
Mark Besselman
Bill Irvine
Kelley Hurrell
Martha Lamey
Chris Truett

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