

*New Hope  
Presbyterian Church*



*The Festival of the Resurrection*

*March 31, 2013*

## WELCOME TO WORSHIP AT NEW HOPE

*We are grateful you have joined us today and invite you to participate fully in the worship, fellowship, and mission life of our church.*

### During Today's Worship

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the pre-school nursery on the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today so that children may be with the congregation for the celebration of the Lord's Supper.

**Preparing for worship...**Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**During the offering** please pass the Fellowship of Friendship pads so all worshippers may greet one another by name and provide updated contact information.

**All loose coins in the offering plates each week** go toward a local or global mission outreach as designated by the Mission Committee on a monthly basis.

**Ushering for today's worship:** Michael Black, Jim & Debbie Phillips and the Generations Faith Family.

**Flowers:** To the glory of God and in celebration of Deb Garten's birthday, given by Kirk Garten; and, to the glory of God and in celebration of Kelsey Etling's birthday, given by Ken Pinkley.

**Liturgist:** Elder Jim Pettit

**Last Sunday's Attendance:** 110

**Acolyte:** (8:45) Elizabeth Peterson

**Bible-bearer:** Kayla Martinez

(11:00) Luke Hantack

**Water-bearer:** Lauren Martinez

**Sound Booth Technicians:** (8:45) Bill Irvine (11:00) Russell Dittmar

### If You Are New to New Hope

**Information about our church** can be found at the Welcome Table in the foyer.

### New Hope Cares

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

# ORDER OF SERVICE FOR THE LORD'S DAY

## *Easter Day*

March 31, 2013

8:45 & 11:00 a.m.

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### **THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence cell phones and pagers.*

#### CALL TO WORSHIP

HANDBELL PRELUDE

*Easter Song*

Anne Herring  
arr. John F. Wilson

Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.  
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

God of glory,  
fill your church with the power  
that flows from Christ's resurrection,  
that, in the midst of the sinful world,  
it may signal the beginning of a renewed humanity,  
risen to new life with Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, forever and ever. Amen.

*Book of Common Worship*

INTROIT

*Alleluia*

Randall Thompson

OPENING SENTENCES & PRAYER OF ADORATION

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

+ \*PROCESSIONAL HYMN

*Jesus Christ Is Risen Today!*

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\*PRAYER OF THANKSGIVING FOR BAPTISM

**We give you thanks, O God,**

**that you have made us your own**

**by water and the Word in baptism.**

**You have called us to yourself,**

**enlightened us with the gifts of your Spirit,**

**and nourished us in the community of faith.**

**Uphold us and all your servants**

**in the gifts and promises of baptism,**

**and unite the hearts of all whom you have brought to new birth.**

To you be given honor and praise  
 through Jesus Christ our Lord,  
 in the unity of the Holy Spirit, now and forever. Amen.

THE PEACE

The peace of our Lord Jesus Christ be with you all.  
**And also with you.**

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE

*Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,  
 world without end. Amen. Amen.***

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Acts 10: 34-43

PSALTER Psalm 118: 1-2, 14-24

Michael Morgan

MIT FREUDEN ZART

*(Sing Praise to God Who Reigns Above)*

1. Give thanks un - to our grac-i-ous God, Whose love en - dures for-  
 2. I shall not die, but I shall live, And sing God's grace with e-  
 3. Up - on the stones the build-ers judged Im - per - fect, weak and  
 - ev - er; The Lord, our strength and song shall be, From whom no fault  
 - la - tion. Though I de - serve no more than death, God bless - es me  
 ten - der, Now rest the cor - ners of God's house, Still un - sur-passed  
 can sev - er. Sing might - y songs of vic - to - ry, Both  
 with sal - va - tion. The gate that should un - yield - ing be Is  
 in spleen - dor. This is the day the Lord has made; God  
 now and for e - ter - ni - ty, For God will leave us nev - er.  
 op - en wide to wel - come me, Give thanks and a - dor - a - tion!  
 is my sun, and God my shade; Re - joice, and praise glad ly ren - der.

EPISTLE READING

1 Corinthians 15: 19-26

\*THE GOSPEL

ACCLAMATION

Tune: GELOBT SEI GOTT



Good Chris-tians all, re - joi-ce and sing! Now is the tri - umph  
of our King! To all the world glad news we bring:  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL READING

John 20: 1-18

THE ALLELUIA

*Festival Alleluia*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SERMON

**Walking Sightless Among Miracles**

Dr. James

INVITATION TO DISCIPLESHIP

*☞ In silent prayer and reflection you may renew the covenant into which you are baptized. If you have not been to the waters of baptism and would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

\*THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into**

heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*HYMN

*Christ Is Risen! Shout Hosanna!*

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**THE EUCHARIST**

OFFERING OF OURSELVES & OUR GIFTS

HANDBELL ANTHEM

*Easter Joy*

Michael Helman

Based on the hymn tunes

LLANFAIR, DUKE STREET & ST. KEVIN

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*

**...Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

**...Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts,**

**as we forgive our debtors;**

**and lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever. Amen.**

BREAKING OF THE BREAD

*Upon extending the bread and cup toward the congregation...*

Holy things for holy people.

**Only one is holy, one is Lord:  
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

*☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

*☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups.*

ANTHEM

*On that Great, Great Mornin'*

Mary McDonald

PRAYER AFTER THE MEAL

***THE SENDING***

\*CHARGE & BENEDICTION

Go in peace to love and serve the Lord  
in the power of his resurrection. Alleluia!

*2 Corinthians 13:13*

The grace of the Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**Amen.**

Christ is risen!

**Christ is risen!**

Christ is risen!

**Christ is risen!**

Christ is risen!

**Christ is risen, indeed!**

**Alleluia, alleluia!**

\*HYMN

*Lift High the Cross*

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\*All who are able may stand.

+ Those arriving may be seated.



# Jesus Christ Is Risen Today

Stanzas 1-3, *Lyra Davidica*, 1708  
 Stanza 4, Charles Wesley, 1740

*Lyra Davidica*, 1708  
 Adapted from *The Compleat Psalmist*, 1749  
 Desc. *Hymns Ancient and Modern*, 1955

*Descant*

1. Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which He en - dured, Al - le - lu - ia!  
 4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as God's love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's King, Al - le - lu - ia!  
 Praise our God, ye heav - en - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The image shows a musical score for three staves. The top staff is a vocal line with a treble clef. The middle staff is a piano accompaniment with a treble clef, featuring chords and melodic lines. The bottom staff is a piano accompaniment with a bass clef, featuring a steady bass line. The lyrics are written below the middle staff, aligned with the vocal line. The lyrics are: "Suf - fer to re - deem our loss. Al - le - lu - ia! Sin - ners to re - deem and save. Al - le - lu - ia! Where the an - gels ev - er sing. Al - le - lu - ia! Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!"

# Christ Is Risen! Shout Hosanna!

Brian Wren (b. 1936)

Ludwig van Beethoven, 1824  
Adapt. Edward Hodges (1796-1867); alt.

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
2. Christ is ris - en! Raise your spir - its From the cav - erns of de - spair.  
3. Christ is ris - en! Earth and heav - en Nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: All cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion Where the world is still in pain.

In the des - ert all - sur - round - ing, See, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, Not a ser - vant, but a friend.  
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing Bring a taste of love un - known.  
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na, ev - ery - one!

# Lift High the Cross

George William Kitchin (1827–1912)  
Rev. by Michael Robert Newbolt, 1916; alt.  
*Refrain and Descant*

Sidney Hugo Nicholson, 1916  
Desc. Richard Proulx (b. 1937)

Lift high the cross, the love of Christ pro - claim

Till all the world a - dore His sa - cred name.

Till all the world a - dore His sa - cred name. *Fine*

1. Come, Chris - tians, fol - low where our Sav - ior trod,  
2. Each new - born ser - vant of the Cru - ci - fied  
3. O Lord, once lift - ed on the glo - rious tree,  
4. So shall our song of tri - umph ev - er be:

*Repeat Refrain*

The Lamb vic - to - rious, Christ, the Son of God.  
Bears on the brow the seal of Christ who died.  
Your death has brought us life e - ter - nal - ly.  
Praise to the Cru - ci - fied for vic - to - ry.

# 2013 Easter Lilies

Edd & Deb Mackin in memory of Margot Mackin

Deb Mackin in memory of Steve Morris

Del & Susan Phillips in memory of Kimberly, Abbi, Sandi and Blake Vaughn

Betty T. Oseik in memory of Edward H. Osiek

Nancy Harrington in memory of Dolores Fagan

Nancy Harrington in memory of Vera Plummer

Nancy Harrington in memory of Thelma Yankee

Craig Graber in honor of my parents, Reas & Nancy Graber  
and Edward & Mae Elizabeth Kohlbrenner

Craig Graber in honor of my children, Robert & Kyle Graber and Mandy Brozek

Randy, Sylvia & Marissa Malta in gratitude of our many blessings

Alma Kuhlow in memory of my beloved husband and parents

Mary Neill in memory of Harlan & Lillian Hommes

Pete & Amanda Brown in honor of Barbara Brown

Pete & Amanda Brown in honor of Janita Smart

Lynne Snyder on memory of my father, Robert Kuhlow, and grandparents

Alma Kuhlow in gratitude of my loving family

Bob & Linda Dencker in memory of Bob's parents

Bob & Linda Dencker in memory of Linda's parents

Stan Whiteley in memory of John C. & Virginia M. Whiteley

Ken Pinkley in memory of Fran Pinkley

Ken Pinkley in memory of Steve Pinkley

Ken Pinkley in gratitude of Rick & Jackie Etling

Ken Pinkley in gratitude of Tyler & Kelsey Etling

Bill & Sally Pires in gratitude of God's Grace

Sally Usai in memory of Tom Usai

Kay McCarthy in gratitude of spring eternal

Cindy Hembrough in honor of Ernie & Madeline Waren

Cindy Hembrough in memory of Rick Hembrough

Michael & Peggy Black in honor of our grandchildren

Sheri & Garry Clayton in honor of our grandchildren

Carolyn & Allen Rudolph in honor of the Journey Faith Family

Carolyn & Allen Rudolph in honor of all our loved ones

Gary & Roberta Looman in memory of our parents

Carl & Carolyn Doerr in memory of Carl's parents

Carl & Carolyn Doerr in memory of Carolyn's parents

## THE SEASON OF EASTERTIDE

**Easter is not simply one day,** but a season of the church year known as the Great Fifty Days, lasting for seven weeks from Easter day to the day of Pentecost. Seven weeks times seven days per week equals 49 days, plus one day to express the completeness of resurrection life and the totality by which Christ's resurrection overcame the power of sin and death.

**During the season of Eastertide,** New Hope is observing the practice of replacing the Prayer of Confession with a prayer of Thanksgiving for Baptism. Following the penitential season of Lent, one way to celebrate Easter is to forgo the practice of corporate confession and give thanks for the new life that Easter brings and the Sacrament of Baptism signifies. Also during Eastertide, New Hope is reading from the Acts of the Apostles as the First Scripture Reading in worship. The Acts of the Apostles is the record of the growth of the early church in the first century after the crucifixion and resurrection of Christ. It is a moving testimony to how the Christian community lives in response to the earth-shattering reality that happened at Easter.

**The tall candle near the baptismal font is called the Paschal Candle.** "Pascha" comes from the Hebrew word for "Passover," the central festival for the Jewish people in which the Hebrews celebrate their deliverance from slavery in Egypt to freedom in the land of Canaan. On the night before their deliverance through the Red Sea to freedom, the Lord instructed the people to kill a lamb and spread the blood on the doorposts of their homes. That night, the Lord would pass through the land of Egypt and kill the firstborn of every home, but would *pass over* the homes that had the blood of the lamb on the doorposts, thereby sparing the Hebrews the punishment exacted upon the Egyptians (Exodus 12). We read this story in our worship every year on Maundy Thursday.

For us Christians, Christ is our "paschal lamb" who was sacrificed that we might be delivered from slavery to sin to the freedom of life in communion with God and one another. God completed that work with the Resurrection of Christ. So the fullness of Easter, lived out in our worship over the three days from Maundy Thursday to Easter is the Christian Passover, or Pascha. The Paschal Candle is lighted at the Great Vigil of Easter, in which we proclaim that the light of Christ shines in the darkness of sin and death to give light to the world. The candle remains lit throughout the Great Fifty Days of Easter

through Pentecost, and then is again lighted at baptisms and funerals. In baptism, we die with Christ and are raised with him to newness of life. Death is the completion of our baptism in which all things are revealed and we are forever united with God.

So the Paschal candle tells our story as Easter people. Ours includes a lamb, a cross and the first and last letters of the Greek alphabet, A (Alpha) and Ω (Omega), reminiscent of what Jesus said, "I am the Alpha and Omega, the first and the last, the beginning and the end" (Revelation 22:13).

# New Hope Presbyterian Church

1580 Kisker Road  
Saint Charles, MO 63304  
Church Office 636/936.2200



www.newhopepc.org  
CCLI#1228421  
Preschool Office 636/922.9900

Christopher Q. James, *Pastor*  
Barbara Smith, *Director of Christian Education & Spiritual Formation*  
Kathryn Sternhagen, *Coordinator of Youth Ministries*  
Stacy Pearson, *Director of the Preschool*  
Jan Parker, *Director of Music Ministries*  
Mike Greene, *Pianist*  
Laura Brown, *Office Manager*  
Monica Schrautemeier, *Child Care Provider*  
Audrey Chipley, *Child Care Provider*  
Marion Hamilton, *Child Care Provider*  
Vickie Moore, *Sexton*  
Andrews Oppong, *Sexton*

## ***Preschool Teachers***

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

## ***Session***

2013	2014	2015
Rick Cassetta	Miranda Fleschert	David Besgrove
Linda Dencker	Ruth Irvine, Clerk	Katie Harmon
Mark Everly	Jim Pettit	Neal Powers
Holly Martinez	Susan Phillips	Michael Ray
Julie Nowakowski	Allen Sebaugh	Nancy Taylor
Tyler Etling		

## ***Deacons***

2013	2014	2015
Deryl Botkin	Kimm Besgrove	Jerry Dyer
Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Grace Harmon	Margaret Mortland	Bill Judd
Donna Huffman	Pat Murphy	Kristen Moore
Bill Irvine	Jane Rigdon	Jim Phillips