

New Hope
Presbyterian Church

The Holy Triduum
2015



Maundy Thursday

7:00 p.m....page 6



Good Friday

7:00 p.m....page 10



Great Vigil of Easter

7:45 p.m....page 14

Our celebration of these holy days is made possible by the gifts of time and talent: the ministry of liturgists, Elders and Deacons, the choir, children, tenders of the new fire, bearers of the paschal candle, cantors, instrumentalists, greeters and ushers, bell ringers, readers, staplers and folders of bulletins, bakers of communion bread, sound folk and many others taking up roles large and small. Thanks to all!

We welcome all who worship together over these three days, particularly those who are new to our assembly and we invite you to join fully in our worship and fellowship. Your unique gifts can enrich our effort to reach out in prayer and service to our congregation, our community and the world.

COMMENTARY ON THE TRIDUUM

All of Holy Week points toward the passion—the death and resurrection of Christ. The week’s three final days (from sunset Thursday through sunset on Easter) complete the commemoration of Christ’s passion. These three days are called the *Triduum* (Latin for “three days”).

The Triduum engages us from Thursday until Sunday in a unified act. What happens on Maundy Thursday, Good Friday, and the Easter Vigil forms a continuous dramatic story. These days are to be seen together rather than separately. The services of the three final days of Holy Week connect with one another and, together, comprise the oneness of the Triduum.

Because of this interrelationship of the three days, each service of the Triduum needs the others to tell the whole story. For example, the resurrection is incomprehensible without Christ’s self-giving in the Lord’s Supper and the Crucifixion. Therefore, Easter needs Good Friday and Maundy Thursday to be fully understood. The way to the triumph of Easter is through the Triduum.

All of Holy Week, and particularly its three concluding days (the Triduum), provides an opportunity to undertake a pilgrimage of renewed commitment and joy; to travel Christ’s path of servanthood; through the Lord’s Supper and the suffering of the cross, as we move toward Easter.

Our joy during the great festival of resurrection will be enhanced by faithful participation in worship during the preceding week, especially during the whole of the Triduum.

(Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A.).)

MAUNDY THURSDAY

This day in Holy Week is traditionally referred to as “Holy Thursday” or “Maundy Thursday.” The word “maundy” is derived from the Latin “Mandatum” which means “command” and refers to the new commandment to love one another which Jesus gave to the disciples at the Last Supper, the night before his death (John 13:34). The congregation

gathers this evening to remember that night so long ago when our Lord broke the bread and gave the cup and so instituted this holy supper which has been for more than 1900 years, the Church's holiest occasion of communion and celebration. The mood of the service is not triumphant but somber and reflective as we recall the eve of Jesus' passion and death. At the same time, there is also unmistakably present the note of faith and hope, even as there was on that first Maundy Thursday. So do we as the Church once more gather with our Lord to prepare for his suffering and death but also to anticipate the glory of his resurrection which we will celebrate on Easter.

Once again this year, we will include the Liturgy of Footwashing as a part of our worship on this night. Just as ashes are a central symbol of the meaning of Ash Wednesday, so the act of footwashing is a central symbol of the meaning of Maundy Thursday. Footwashing is a powerfully symbolic response to Jesus' own example and his command that his disciples love one another as he loves us.

Following the sermon, worshipers will be invited to proceed to one of three stations located around the worship space to have their feet washed. Once a person's feet are washed, he or she will turn and wash the next person's feet. This is an intimate experience of servanthood that Jesus demonstrates for us. Many may choose not to participate because it asks us to be vulnerable. We don't like to expose our feet in public. We hide them, cover them and dress them. But to have one's feet washed, and to wash others, is to cross boundaries of intimacy. By doing so, however, we ritually embody the sort of servanthood Jesus asks us to show toward one another.



This is completely voluntary. No one will be compelled to participate. Like the whole of our liturgy, no one is ever forced to engage in particular acts of worship. Rather, the footwashing is a both a gift and a challenge that is meant to pull us out of our comfort zones. You may choose to participate or not. During the footwashing, the congregation will sing the song, *Live in Charity*, a prayerful, meditative song based on the ancient Latin hymn, *Ubi Caritas*. Another hymn to be included is *This Is the Night*.

GOOD FRIDAY

The Good Friday service is a penitential service that allows for much contemplation and for the power of silence to speak for itself. The passion narrative will be presented through the choir and organ presenting John Stainer's oratorio, *The Crucifixion*.

THE GREAT VIGIL OF EASTER

On the final night of this Easter journey we pause in vigil, at which time we remember stories about who we have been and are now becoming. As the community of faith we recount our centuries-long pilgrimage culminating in the renewal of baptismal promises. The Easter Vigil is akin to sitting around a campfire while listening to the stories of generations past and future. During the Easter Vigil, we tell our name to ourselves and to those not of the household of faith. Our name is a very long story of how we were made, of how God chose us from among all peoples, of how God liberated us from bondage, of how God planted us in the promised land, of how, in these last times, God has given the story a new twist in the life, death, and resurrection of Jesus. Because we have been here for so long, it takes a long time to tell who we are. We will not be hasty folk on that night.

(Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A.).)

EASTER SUNDAY, April 5, 8:45 & 11:00 a.m.

Join us as we celebrate the Festival of the Resurrection! The Sacrament of the Lord's Supper will be celebrated at both the 8:45 and 11:00 a.m. services. Music will include the Chancel, Bell and (at 11:00) Children's choirs.

TRIDUUM BULLETINS & CHILDREN'S WORSHIP BAGS

Please return your bulletin to an usher as you depart at the end of the worship service as these same bulletins will be used at the Maundy Thursday, Good Friday and Easter Vigil services. You are also asked to return the Children's Worship Bags to the hooks in the hallway as the items contained in the bags are for the children to use throughout the Holy Week services.

ORDER OF SERVICE

April 2, 2015

Maundy Thursday

7:00 p.m.

+ PRELUDE *As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

Prayer of Preparation

Worshipers may prepare the heart and mind for worship by meditating on the following prayer.

God of the covenant,
as we celebrate the beginning of the paschal feast,
we come to the table of the Lord
in whom we have salvation, life, and resurrection.
Renew the power of this mystery
in our service to one another and to you,
so that with Christ we may pass from this life
to the glory of your kingdom. Amen.

☞ *All may stand as the pastor and liturgist enter.*

*CALL TO WORSHIP & PRAYER OF THE DAY

+ *HYMN 676

Day Is Done

AR HYD Y NOS

*THE CONFESSION

UNISON PRAYER

**God of great mercy, we confess
that we have sinned against you.
You call us to love, as Christ loves,
but in our hearts we betray him.
You call us to serve, as Christ serves,
but we flinch at the washing of feet.
Forgive us, by your steadfast love.
Create a clean heart within us,
teach us your holy way,
and restore the joy of salvation;
through Jesus Christ our Lord.**

You may reflect on this prayer and offer personal confession in silence.

CONGREGATIONAL RESPONSE

Lord, Have Mercy

Kyrie Eleison



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

DECLARATION OF FORGIVENESS
THE NEW COMMANDMENT
THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Exodus 12: 1-14

PSALTER

Psalms 116: 1-2, 12-19

I Love the Lord, Who Heard My Cry, cantor

(Glory to God 799)

EPISTLE READING

1 Corinthians 11: 23-26

*THE GOSPEL

HYMN 203

Jesu, Jesu, Fill Us with Your Love

CHEREPONI

GOSPEL READING

John 13: 1-17, 31b-35

HOMILY

FOOTWASHING

☞ All who wish may proceed to one of the two stations located at the front and rear of the worship space. Once seated, you may remove your footwear to have your feet washed. Then, proceed to wash the feet of the person who comes after you. This completes the ritual action of Jesus' command to love one another as he has loved us. During the Liturgy of Footwashing, the congregation will sing Live in Charity and This Is the Night.

HYMNS 205

Live in Charity (Ubi Caritas)

UBI CARITAS

Led by the cantor, the congregation will sing the Latin first, then in English when directed.

206

This Is the Night

MY NEIGHBOR

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

℣ Ushers will invite worshipers to come forward in groups of about twenty to circle the Lord's Table. Once at the Table, please hold the bread and commune together once all have received. You may partake of the cup as it is served.

PRAYER AFTER THE MEAL

*HYMN 207

Sharing Paschal Bread and Wine

TENEBRAE

STRIPPING OF THE CHURCH

℣ The candles are extinguished and all linens and paraments are removed from the worship space. The congregation will pray in silence. The symbolism of darkness and bareness honor the willingness of Jesus to be stripped and killed for us. From Thursday evening until Easter, hope seems to be lost and evil seems to have beaten God's Son. We gather in this silent emptiness to share in the communion of our Lord, to try to grasp the gift God gives us, and to follow Christ not just to Easter, but through the pain and darkness of Friday and Saturday.

DEPART IN SILENCE

℣ Since our worship does not end tonight, but continues on through Good Friday to Easter, there is no benediction. After the Stripping of the Church, you may stay for meditation and, when you are ready, please depart in silence.

*All who are able may stand.

+ Those arriving may be seated.





And he took bread.

Martha Kelly
marthakellyart.com

ORDER OF SERVICE

April 3, 2015

Good Friday

7:00 p.m.

*Worshippers gather in silence.
Please silence electronic devices.*

Prayer of Preparation

Worshippers may prepare the heart and mind for worship by meditating on the following prayer.

Grieving God,
on the cross your Son embraced death
even as he had embraced life:
faithfully and with good courage.
Grant that we who have been born out of his wounded side
may hold fast to our faith in him exalted
and may find mercy in all times of need. Amen.

☞ All may stand as the pastor enters.

*OPENING SENTENCES & PRAYER OF THE DAY

FIRST SCRIPTURE READING Isaiah 52:13 – 53:12

PSALTER Psalm 22:1-18, 25-31

My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?

**O my God, I cry by day, but you do not answer;
and by night, but find no rest.**

Yet you are holy,
enthroned on the praises of Israel.

**In you our ancestors trusted;
they trusted, and you delivered them.**

To you they cried, and were saved;
in you they trusted, and were not put to shame.

**But I am a worm, and not human;
scorned by others, and despised by the people.**

All who see me mock at me,
they make mouths at me, they shake their heads;

**“Commit your cause to the Lord;
let him deliver – let him rescue the one in whom he delights!”**

Yet it was you who took me from the womb;

you kept me safe on my mother's breast.

**On you I was cast from my birth,
and since my mother bore me, you have been my God.**

Do not be far from me,
for trouble is near and there is no one to help.

**Many bulls encircle me,
strong bulls of Bashan surround me;**

they open wide their mouths at me,
like a ravening and roaring lion.

**I am poured out like water
and all my bones are out of joint;
my heart is like wax,
it is melted within my breast;**

my mouth is dried up like a potsherd,
and my tongue cleaves to my jaws;
you lay me in the dust of death.

**For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
I can count all my bones.**

They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing, they cast lots.

From you comes my praise in the great congregation;
my vows I will pay before those who fear the Lord.

**The poor shall eat and be satisfied;
those who seek him shall praise the Lord!
May your hearts live forever!**

All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before the Lord.

**For dominion belongs to the Lord
who rules over the nations.**

To God, indeed, shall all who sleep in the earth bow down;
before God shall bow all who go down to the dust,
and I shall live for God.

**Posterity shall serve the Lord;
future generations will be told about the Lord;
and proclaim God's deliverance to a people yet unborn,
saying that God has done it.**

PSALM PRAYER

After a brief silence for prayer and reflection on the psalm, the presider offers a prayer, ending:

...This we ask in the name of Jesus Christ our Savior.

Amen.

EPISTLE READING

Hebrews 10: 16-25

ORATORIO

The Crucifixion

John Stainer

SILENT REFLECTION

THE SOLEMN INTERCESSIONS

...We ask this through Christ our Lord.

Amen.

...Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

BELL ANTHEM

The Passion Prophecy

Cathy Moglebust

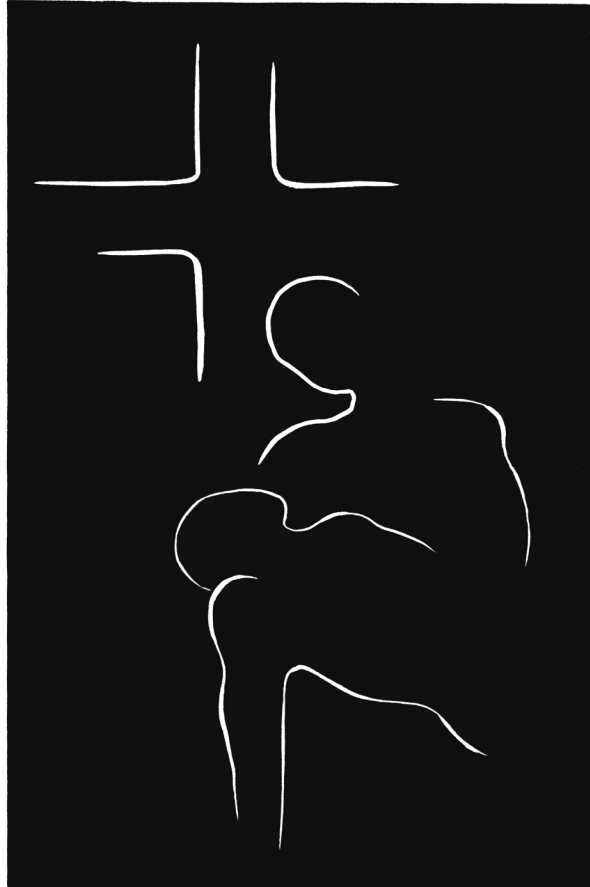
DEPART IN SILENCE

*☞ Since our journey does not end tonight, but continues on to Easter, there is no benediction.
The congregation may stay for silent prayer and meditation and when ready, worshipers may depart in silence.*

*All who are able may stand.

+ Those arriving may be seated.





marthakellyart.com

ORDER OF SERVICE
The Great Vigil of Easter

April 4, 2015

7:45 p.m.

SERVICE OF LIGHT

☞ *The congregation gathers on the front lawn in darkness, after nightfall, around the new fire. Ushers distribute worship bulletins and candles.*

*GREETING & INTRODUCTION

Grace and Peace from Jesus Christ our Lord.

And also with you.

*OPENING PRAYER

*LIGHTING OF THE PASCHAL CANDLE

The light of Christ. Thanks be to God. A - le - lu - ia! A - le - lu - ia!

*PROCESSION INTO THE CHURCH

☞ *The procession into the church begins. The baptismal waters are our welcome into Christ's Church. Worshipers will light their individual candles from the Paschal Candle, then proceed to find a seat, but remain standing for the Easter Proclamation. When passing the baptismal font, worshipers may touch the water and remember their baptism.*

*EASTER PROCLAMATION

☞ *The ancient Easter Proclamation, the Exsultet, is sung by the cantor, with the congregation singing the refrain where indicated. Following the Easter Proclamation, worshipers may extinguish their candles.*

Refrain

Re - joice, heav-en - ly powers! Sing, choirs of an - gels!
Je - sus Christ our King is ris - en!

*For Christ has ransomed us with his blood,
and paid for us the debt of Adam's sin.*

Refrain

*This is our passover feast, when Christ, the true Lamb is slain,
whose blood consecrates the homes of all believers.*

*This is the night when first you saved our forbears:
you freed the people of Israel from their slavery
and led them dry-shod through the sea.*

*This is the night when Christians everywhere,
washed clean from sin and freed from all defilement,
are restored to grace and grow together in holiness.*

*This is the night when Jesus Christ broke the chains of death,
and rose triumphant from the grave.*

Refrain

Lord God, how wonderful your care for us!

How boundless your merciful love!

To ransom a slave you gave away your Son.

Most blessed of all nights,

chosen by God to see Christ rising from the dead!

*The power of this holy night dispels all evil, washes guilt away,
restores lost innocence, brings mourners joy;*

it casts out hatred, brings us peace, and humbles earthly pride.

*Night truly blessed, when heaven is wedded to earth,
and we are reconciled with God!*

*Therefore, gracious God, in the joy of this night,
receive our evening sacrifice of praise,
your church's solemn offering.*

Accept this Easter candle.

May it always dispel the darkness of this night!

*May the Morning Star which never sets
find this flame still burning:*

Refrain

Christ, that Morning Star,

who came back from the dead,

and shed his peaceful light on all creation,

your Son, who lives and reigns forever and ever. Amen.

☞ Following the Easter Proclamation, worshipers may extinguish their candles.

SERVICE OF READINGS

OLD TESTAMENT READINGS

First Reading – The Story of Creation

Shelley Geiger

Genesis 1:1 – 2:4a

John 1, passim

Silent reflection

Prayer

Hymn 484

Out of Deep, Unordered Water (v.1)

RUSTINGTON

Second Reading – The Flood

Bob Dencker

based on Genesis 7, 8 & 9

Silent reflection

Prayer

Hymn 484

Out of Deep, Unordered Water (v.2)

RUSTINGTON

Third Reading – Abraham’s Sacrifice of Isaac

Alyssa Murray

Genesis 22: 1-18

John 3:16

Silent Reflection

Prayer

Fourth Reading – Israel’s Deliverance at the Red Sea

New Hope Youth

Exodus 14: 10-31; 15: 20-21

Silent reflection

Prayer

Hymn 484

Out of Deep, Unordered Water (v.3)

RUSTINGTON

Fifth Reading – Salvation Offered Freely to All

Abby Martinez

Isaiah 55: 1-11

Silent reflection

Prayer

*Hymn 479

Ho, All Who Thirst

JACOB’S WELL

Sixth Reading – The Valley of Dry Bones

Neal Powers

Ezekiel 37: 1-14

John 3: 6-8

Silent reflection

Prayer

*Hymn 286

Breathe on Me, Breath of God

TRENTHAM

Seventh Reading – The Gathering of God’s People

Linda Dencker

Zephaniah 3: 14-20

Silent reflection
Prayer

*SUNG RESPONSE 583

Glory to God

GLORIA (Taizé)

*PRAYER OF THE DAY

**Eternal Giver of life and light,
this holy night shines with the radiance of the risen Christ.
Renew your church with the Spirit given to us in Baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

*NEW TESTAMENT READINGS

Epistle Reading – **Dying and Rising With Christ**

Holly Martinez

Romans 6: 3-11

Hymn 485

We Know That Christ Is Raised

Gospel Reading – **The Resurrection of Jesus**

Terry Martinez

John 20: 1-18

The Alleluia

FESTIVAL ALLELUIA

***Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!***

☞ *Following the Alleluia, the service moves to the font where we reaffirm the covenant of baptism.*

SERVICE OF BAPTISM

Reaffirmation of the Baptismal Covenant

SENTENCES OF SCRIPTURE

PRAYER OF THANKSGIVING FOR BAPTISM

PROFESSION OF FAITH

RENUNCIATIONS

Do you renounce all evil,

and powers in the world
which defy God's righteousness and love?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you turn to Jesus Christ
and accept him as your Lord and Savior,
trusting in his grace and love?

I do.

Will you be Christ's faithful disciple,
obeying his word and showing his love?

I will, with God's help.

*PROFESSION – *the Apostles' Creed*

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ANOINTING & BLESSING

*HYMN 492

You Belong to Christ

YOU BELONG TO CHRIST

During the singing, worshipers who wish may come to the font, reach into the water and receive a "water bead" to take with you as a reminder that the baptized life is a life of continually "living wet," of living more fully into a life that grows out of the paschal mystery of Christ's own life, death and resurrection. Those who wish may also pause at the font to receive anointing with oil and a blessing. If you have not received the Sacrament of Baptism and would like to learn more about it, Pastor James would welcome the opportunity to speak with you.

*AFFIRMATION BY THE ASSEMBLY

You have publicly reaffirmed your faith.

Do you intend to continue in the covenant
God made with you in holy baptism:
to live among God's faithful people,

to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for one another
in your life in Christ?

We do, and we ask God to help and guide us.

*THE PEACE

The peace of Christ be with you.

And also with you.

Greet those around you with: "The peace of Christ be with you", responding, "And also with you."

SERVICE OF THE EUCHARIST

*HYMN 515

I Come With Joy

DOVE OF PEACE

☞ The service moves to the Lord's Table for the spiritual nourishment found in the Sacrament of the Lord's Supper.

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

***...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died,

Christ is risen,

Christ will come again.

The prayer continues and ends with singing the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.**

BREAKING OF THE BREAD & COMMUNION OF THE PEOPLE

☞ Please come to the Table at the center and return to your seat by the outside aisles. You may take the bread, dip it into the chalice and partake of both together, or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

PRAYER AFTER THE MEAL

*HYMN 240

Alleluia, Alleluia! Give Thanks

ALLELUIA NO.1

*CHARGE & BLESSING

Go in peace to love and serve the Lord
in the power of his resurrection. Alleluia!
The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

2 Corinthians 13:13

Amen.

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen!

Christ is risen, indeed!

Alleluia, alleluia!

*All who are able may stand.

+ Those arriving may be seated.





marthakellyart.com

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.nhpres.org

Preschool Office 636/922.9900

The Rev. Dr. Christopher Q. James, *Pastor*
Stacy Pearson, *Director of the Preschool*
Brian Parrish, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Vickie Moore, *Sexton*

Session

<i>Fellowship</i>	<i>Formation for Discipleship</i>	<i>Ministry, Mission & Evangelism</i>
Katie Harmon (2015)	Deb Garten (2015)	Jim Salter (2016)
Craig Graber (2016)	Shelley Geiger (2016)	Jim Cox (2017)
Margo Van Mill (2017)	Jennifer Everly (2017)	

Worship, Music & the Arts

Michael Ray (2015)
Linda Dencker (2016)
Lynne Snyder (2017)

Administration & Support

Kathy Gibbs (2015)
Bill Pires (2016)
Clark Hurrell (2017)

Diaconate

2015
Jerry Dyer
Jackie Etling
Bill Judd
Kristen Moore
Jim Phillips

2016
Earl Bostic
Ruth Connor
Marion Hamilton
Stan Whiteley
Jan Parker

2017
Laura Eikmann
Steve Gerke
Donna Huffman
Kay McCarthy
Kurt Romkey