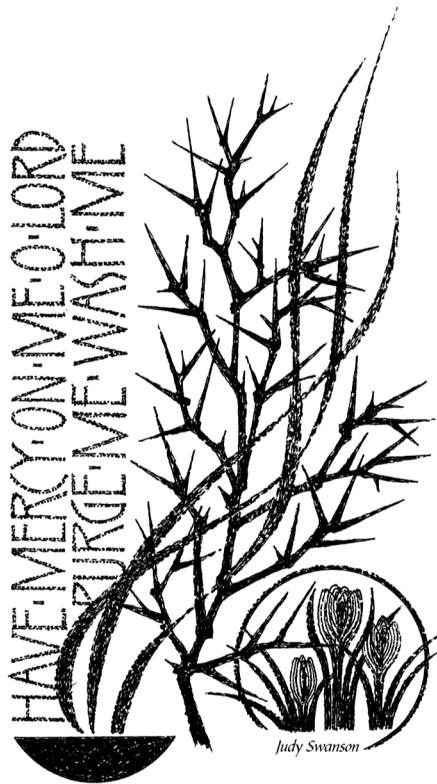


New Hope Presbyterian Church



February 17, 2013

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Preparing for worship...Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the toddler nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Ushering for today's worship: Rick Cassetta, Rick & Tyler Etling, Ken Pinkley, Mark & Jennifer Everly, Joe Seidler, Earl & Juanita Bostic and Martha Hoerchler.

Liturgist: (11:00) Deacon Bill Judd **Last Sunday's Attendance:** 236

Acolyte: (8:45) Elizabeth Peterson (11:00) Ryan Dittmar

Bible-bearer: Will James **Water-bearer:** Jenny Lippert

Sound Booth Technician: (8:45) Joe Petrowsky (11:00) Rich Taylor

If You Are New to New Hope

Information about our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

First Sunday in Lent

February 17, 2013

8:45 & 11:00 a.m.

THE GATHERING

As the people gather, worshipers greet one another, welcoming newcomers.

Please silence cell phones and pagers.

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.

This prayer is offered as an aid to help worshipers center the heart and mind for worship.

Almighty God,
your Son fasted forty days in the wilderness,
and was tempted as we are but did not sin.
Give us grace to direct our lives
in obedience to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

OPENING SENTENCES & PRAYER OF THE DAY

+ *HYMN

God, Reveal Your Presence

Glory to God: The Presbyterian Hymnal Sampler #22

*THE CONFESSION

**God of mercy,
you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves pure when we are stained,
and great when we are small.
We have failed in love,
neglected justice,
and ignored your truth.**

**Have mercy, O God, and forgive our sin.
Return us to paths of righteousness
through Jesus Christ, our Savior, we pray.**

Worshippers may reflect on this prayer and offer personal confession in silence.

CONGREGATIONAL RESPONSE

Lord, Have Mercy

Kyrie Eleison



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

DECLARATION OF FORGIVENESS

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING
PSALTER

Deuteronomy 26: 1-11
On Eagle's Wings
based on Psalm 91

Page 7

EPISTLE READING
*GOSPEL READING

Romans 10: 8b - 13
Luke 4: 1-13

SERMON

Into the Wilderness

Dr. James

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you have not been to the waters of baptism and would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the

living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

(11:00) ANTHEM
Hayes

O Master, Let Me Walk With Thee

Mark

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues, ending with the Lord's Prayer...

*...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.*

BREAKING OF THE BREAD

Upon extending the bread and cup toward the congregation...

Holy things for holy people.

**Only one is holy, one is Lord:
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

☞ Please come to the Table at the center and return to your seat by the outside aisles. You may take the bread, dip it into the chalice and partake of both together, or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

PRAYER AFTER THE MEAL

THE SENDING

I Want Jesus to Walk with Me

*HYMN

SOJOURNER Irregular

African-American Spiritual

1. I want Je - sus to walk with me; (Walk with me)
2. In my tri - als, Lord, walk with me;
3. When I'm in trou - ble, Lord, walk with me; When

I want Je - sus to walk with me; (Walk with me)
In my tri - als, Lord, walk with me;
I'm in trou - ble, Lord, walk with me;

All a - long my pil - grim jour - ney,
When my heart is al - most break - ing,
When my head is bowed in sor - row,

1.2.3. Lord, I want Je - sus to walk with me. (with me)

*CHARGE & BENEDICTION

*CONGREGATIONAL RESPONSE

Jesus, Remember Me

Jacques Berthier, 1981

Je - sus, re - mem-ber me when You come in - to Your king - dom.

Je - sus, re - mem-ber me when You come in - to Your king - dom.

The image shows two systems of musical notation for a congregational response. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: 'Je - sus, re - mem-ber me when You come in - to Your king - dom.' The first system ends with a repeat sign, and the second system also ends with a repeat sign.

*POSTLUDE

*All who are able please stand.

+ Those arriving may be seated.



On Eagle's Wings

Words and Music: J. Michael Joncas (b.1951) © 1979 J. Michael Joncas, admin. OCP Publications

The musical score is written in G major and 4/4 time. It consists of a vocal line and a guitar accompaniment line. The lyrics are: "1 You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord: 'My refuge, my rock in whom I trust!' And he will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of his hand." The score includes a 'Refrain' section. Chords are indicated above the notes: G, Dmaj7/F#, F, Dm, Gm, Asus, A7, D, Em, A7, D, D7/F#, G, A, Bm, F#m, A7sus/G, A7, D.

1 You who dwell in the shelter of the Lord, who a -
bide in his shad-ow for life, say to the Lord: "My
ref - uge, my rock in whom I trust!"
And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.

G Dmaj7/F#

2 The snare of the fowl-er will nev-er cap-ture you, and

G Dmaj7/F# F 3

fam-ine will bring you no fear: un-der his wings your

Dm F Gm Asus To Refrain

ref - uge, his faith - ful - ness your shield.

G Dmaj7/F# 3

3 You need not fear the ter-ror of the night, nor the

G Dmaj7/F# F

ar-row that flies by day; though thou - sands fall a -

Dm F Gm Asus To Refrain

bout you, near you it shall not come.

G Dmaj7/F# 3

4 For to his an-gels is giv - en a com - mand to

G Dmaj7/F# F

guard you in all of your ways; up-on their hands they will

Gm Am Bb Asus To Refrain

bear you up, lest you dash your foot a-against a stone.

I've been wondering...

What is Lent?

Lent is a season of the church year. It is a period of 40 days (not including Sundays) that serves as a time of preparation for Easter. Lent, as is a liturgical season, is more restrained and somber than during other seasons of the year, yet the Sundays *in* Lent witness not only the Lord's passion and death, but also his victory over sin and death. Even so, service music containing "alleluia" is traditionally not sung during these weeks, which explains why the *Doxology* and the *Gloria Patri* ("*Glory be to the Father*") are omitted from the service.

The Lenten season is a journey with Jesus along the path to Jerusalem and the cross. It is a time to repent, which literally means "to turn around," to turn again to God with renewed trust and gratitude for the steadfast love and faithfulness of God. As such, Lent serves as a time of preparing for baptism and the renewal of the baptismal covenant in the journey toward Easter. The color of the season is purple, the color of royalty—and also the color of the robe put on Jesus when he was mocked and beaten (John 19:2). Thus, purple has become the color of sacrifice and penitence.

What is the "Kyrie"?

Kyrie eleison is a Greek phrase that means "Lord have mercy." It has been sung by the Church in worship since as early as the 4th century. Most congregations sing it as a response to the prayer of confession. Possibly based on Psalm 51 and Matthew 15:25, the Kyrie was used by both Martin Luther and John Calvin as an act of contrition, however, it is actually both an act of contrition and an affirmation—an affirmation that the Lord *has* mercy!

Why do we "bury" the alleluias at the start of Lent?

What we do with *alleluias* only makes sense in context with the larger meaning of Lent. So let's start there. Lent arrives each year as the earth prepares to awaken from its winter slumber. So, too, does the church prepare itself for renewal in the springtime of Christ's resurrection. Lent is about the church recovering its center in the dying and rising of Christ as well as preparing candidates being called by God to the waters of baptism. In short, we all learn again how deep is our hunger for God. Marking this spiritual journey are faith practices: communion with God, restraint from excess, and generous sharing. We know these practices as prayer, fasting, and almsgiving. When we bury *alleluias* at the start of Lent, we begin a "fast" from using a word which is pungent with the fragrance of Easter. Like seed planted in the soil, we put away our *alleluias* until that time (at the Great Vigil of Easter) when their return to the liturgy trumpets the glory of the resurrection. So, on Transfiguration Sunday, we sing an entire feast of *alleluias* and, then, with reverence and joy, place them in a coffin for 40 days.

Notes

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.newhopepc.org
CCLI#1228421
Preschool Office 636/922.9900

Christopher Q. James, *Pastor*
Barbara Smith, *Director of Christian Education & Spiritual Formation*
Kathryn Sternhagen, *Coordinator of Youth Ministries*
Stacy Pearson, *Director of the Preschool*
Jan Parker, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Audrey Chipley, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Vickie Moore, *Sexton*
Andrews Oppong, *Sexton*

Preschool Teachers

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

Session

2013	2014	2015
Rick Cassetta	Miranda Fleschert	David Besgrove
Linda Dencker	Ruth Irvine, Clerk	Katie Harmon
Mark Everly	Jim Pettit	Neal Powers
Holly Martinez	Susan Phillips	Michael Ray
Julie Nowakowski	Allen Sebaugh	Nancy Taylor
Tyler Etling		

Deacons

2013	2014	2015
Deryl Botkin	Kimm Besgrove	Jerry Dyer
Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Grace Harmon	Margaret Mortland	Bill Judd
Donna Huffman	Pat Murphy	Kristen Moore
Bill Irvine	Jane Rigdon	Jim Phillips