



January 10, 2016

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name of it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204).

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading. They will exit by the side (north) door and be escorted to the lower-level.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: (8:45) Michael Black, Cindy Martin, Jim & Debbie Phillips. (11:00) Craig Clarke, Kirk Garten, Bill & Linda Judd, Kristin Judd, Debbie McDanel, Joe Seidler.

Flowers: To the glory of God and in honor of Marianne Thiel's birthday.

Liturgist: Elder Craig Graber

Sound Booth: (8:45) Joe Petrowsky (11:00) Deb Garten

Last Sunday's Attendance: 151

If You Are New to New Hope

Information about our church can be found at the Information Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cgiames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

Baptism of the Lord

January 10, 2016

8:45 a.m.

THE GATHERING

As the people gather, worshipers greet one another, welcoming newcomers.

Please silence electronic devices.

CALL TO WORSHIP

+ Greeting & Announcements

Prelude

Prayer of Preparation

The start of the Prelude signals the time to enter a period of quiet reflection. This prayer is offered as an aid to help worshipers center the heart and mind for worship.

Gracious God, in Jesus Christ, baptized by John in the Jordan, you came to share our life and deliver us from sin and death. As we are baptized with water, pour out your Holy Spirit upon us to make us your beloved children; through Jesus Christ our Lord. Amen.

+ * DOXOLOGY (Glory to God 607)

OLD HUNDREDTH LM

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

*OPENING SENTENCES

From the north and south, we come;

from the east and west God calls us.

Over the mighty waters, the Lord speaks:

I have called you by name; you are mine.

+*HYMN 10

Sing Glory to the Name of God

LASST UNS ERFREUEN

*THE CONFESSION

God our Redeemer, we confess that our lives do not reflect your glory. You walk with us in times of trial, but we abandon others in trouble. You pour out your love for us,
but we fail to share your mercy.
Forgive us, God of grace.
Send us your Holy Spirit
to cleanse and recreate us
so that we may honor your name;
through Jesus Christ our Lord.

Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

...In the name of Jesus Christ, we are forgiven!

Thanks be to God.

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

RESPONSE OF PRAISE Glory Be to the Father (Glory to God 581) GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Isaiah 43: 1-7
EPISTLE READING Acts 8: 14-17
*THE GOSPEL

THE ACCLAMATION 10 Sing Glory to the Name of God v.1

LASST UNS ERFREUEN

Sing glory to the name of God, whose holy splendor shines abroad. Alleluia, alleluia! Enthroned above the crashing waves, the God of grace and glory saves. Alleluia, alleluia! Alleluia, alleluia, alleluia!

GOSPEL READING Luke 3: 15-17, 21-22

THE ALLELUIA 586 ALLELUIA 7

Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

SERMON

INVITATION TO DISCIPLESHIP

En In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

PRAYERS OF JOY & CONCERN

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

The Great Prayer of Thanksgiving & the Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

...Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died; Christ is risen;

Christ will come again.

The prayer continues and ends with the Lord's Prayer...

...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

Breaking of the Bread

COMMUNION OF THE PEOPLE

℘Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles. ® Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

COMMUNION HYMN 507 Come to the Table of Grace

TABLE OF GRACE

1. Come to the table of grace. 2. Come to the table of peace... Come to the table of grace. This is God's table; it's not yours or mine. Come to the table of grace.

3. Come to the table of love...

4. Come to the table of hope...

5. Come to the table of joy...

&After the presider and communion servers have received the elements, and before the concluding prayer, the whole assembly is invited to share a moment of silent contemplation before God.

PRAYER AFTER THE MEAL

THE SENDING

Go to the World! *HYMN 295 SINE NOMINE

*BLESSING & CHARGE

*CONGREGATIONAL RESPONSE

As We Go

As we go, may your Spirit go before us. As we go, may we follow where you lead. May we live what we have learned. share the message we have heard, and be a light unto the world as we go.



^{*}Please rise in body or spirit.

⁺Those arriving may be seated.

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Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

*Opening Sentences &

Presentation of Candidates for Ordination & Installation

As many of you as were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27

There is one body and one Spirit, just as we were called to the one hope of our calling.

Ephesians 4:4

To candidates for Ordination & Installation: In baptism, you were clothed with Christ, and are now called by God through the voice of the church

to enter into ministries of service and governance, announcing in word and deed the good news of Jesus Christ.

Congregation responds:

We remember with joy our common calling to serve Christ, and we celebrate God's particular call to our brothers and sisters.

*THE CONFESSION

God our Redeemer, we confess

that our lives do not reflect your glory.

You walk with us in times of trial,

but we abandon others in trouble.

You pour out your love for us,

but we fail to share your mercy.

Forgive us, God of grace.

Send us your Holy Spirit

to cleanse and recreate us

so that we may honor your name;

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THE RITE OF ORDINATION & INSTALLATION OF DEACONS & RULING ELDERS

SENTENCES OF SCRIPTURE

There are a variety of gifts,

1 Corinthians 12:4-7, 27

but it is the same Spirit who gives them.

There are different ways of serving God, but is the same Lord who is served.

God works through each person in a unique way, but it is God's purpose that is accomplished.

To each is given a gift of the Spirit to be used for the common good.

Together we are the body of Christ, and individually members of it.

STATEMENT ON ORDINATION & INSTALLATION REAFFIRMATION OF THE BAPTISMAL COVENANT

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONSTITUTIONAL QUESTIONS
PRAYER OF ORDINATION
DECLARATION OF ORDINATION & INSTALLATION
CHARGE
CHORAL RESPONSE
For Such a Time as This

Jos. Martin

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER The Lord be with you.

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Lift up your hearts.

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Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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...Christ has died; Christ is risen; Christ will come again.

The prayer continues and ends with the Lord's Prayer...

...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
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and forgive us our debts,
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and lead us not into temptation,
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Endings & Beginnings: The Rite of Ordination & Installation New Hope Presbyterian Church, January 10, 2016

Today we celebrate the ordination and installation of Deacons and Ruling Elders. The Presbyterian Church (USA) as a denomination is defined by its theology and that theology directly informs our governing structure, or polity. The name *Presbyterian* comes from the Greek word that means "elder" or "wisest one." With Christ as the head of the church, we have established a system for governance that is representative and democratic. Power and authority are not held by a bishop, as in more hierarchical denominations, but by the assembled body of presbyters which consists of both elders (also known as "ruling elders"), who are elected by congregations and ordained by Sessions, and Ministers of Word and Sacrament (also known as "teaching elders"). We value shared authority and power and so we work together with other congregations within a structure called a Presbytery, in a region called a Synod, and as a national body called the General Assembly.

Ruling elders, together with Ministers of Word and Sacrament (teaching elders), make up the Session of the congregation. The function of the Session is to govern the life of the congregation. Deacons make up the Diaconate or Board of Deacons, and serve to care for the members of the congregation, as well as minister to the needs of the larger community. Each year, the congregation is asked to nominate from among its members, people to serve as ruling elders and deacons. The Nominating Committee prays over those nominations and presents a slate of nominees to the congregation to be voted upon and elected to those respective ordered ministries. Once a person is ordained to the office of elder or deacon, that person is an elder or deacon, respectively, for life. Once that person's term of active service on the Session or Diaconate is over, that person can be called again through the voice of the church to serve another term. When that happens, he or she is not re-ordained, but rather is installed again to active service. The service of ordination and installation is rooted in the baptismal covenant of the church. All candidates for ordination and/or installation, as well as all the baptized of the congregation are reminded of their own calls to discipleship in lesus Christ.

Today, eleven members of New Hope are being ordained and/or installed to service as ruling elders and deacons in and for the church. **Sam Connor** is being ordained and installed as a Ruling Elder. Elders **Bryan Eikmann, Kathy Gibbs, Cindy Martin, Del Phillips,** and **Rick Waldo** are being installed to active service on the Session. **Mark Besselman** and **Martha Lamey** are being ordained and installed as Deacons. Deacons **Kelley Hurrell, Bill Irvine** and **Chris Truett** are being installed to active service on the Diaconate.

Just as today is a beginning for those named above, it is also an ending for elders and deacons who are completing their terms of service. Ruling elders **Deb Garten** and **Michael Ray** are ending their active service on the Session today; and Deacons **Jerry Dyer**, **Jackie Etling**, **Bill Judd**, **Kristen Moore**, and **Jim Phillips** are ending their service on the Diaconate. These elders and deacons have led this congregation well over the past several years in faithful leadership and service. Let us join together in thanksgiving and gratitude for their ministry.

PRAYERS

of loy

Samantha Hurrell, new job following graduation

the birth of Thomas Paul Fletcher, grandson of Jeff & Ruth Connor (Dec. 23)

Ruth Irvine, thyroid test results all clear

Danielle Carr's graduation from the Missouri State University (Dec. 11)

Nikki Brown's graduation from Truman State University (Dec. 12)

Samantha Hurrell's graduation from the University of Missouri-Columbia (Dec. 19)

Jake Hurrell's graduation from the University of Missouri-Columbia (Dec. 19)

the birth of Amelia Ann Yount, great-granddaughter of Allen & Carolyn Rudolph (Dec. 10)

the engagement of Kaitlyn Eidal, daughter of Bill & Martha Lamey, to Jake Woods

Marissa Malta's safe return from Morocco

the birth of Edith Genevieve Carron, granddaughter of Mark Phillips (Nov. 18)

for the Grieving

Scott & Leigh Lindahl Truett on the death of his step-father, Robert Osterbur (Dec. 5)

Kathy & Herb Gibbs and Eric on the death of her uncle, Carl Yauch (Nov. 23)

Richard & Sharon Martin on the death of his sister-in-law, Judy Martin (Nov. 22)

Ben & Kathy Kuehnle on the death of his sister, Shiela Kuehnle (Nov. 20)

Barbara & Greg Newman and family on the death of her aunt, Shirley Buxton (Nov. 15)

Steve Gerke on the death of his wife, Sally (Oct. 28)

for Healing & Wholeness

Leta Lorenzen, cancer treatment (sister of Bill Judd)

Briana Boyet, tonsils removed (granddaughter of Sharon Leonard)

Bob Mudrovic, recovery from stroke

Jane Meinert, (mother of Chris Meinert)

Deb Mackin, thumb surgery

Paul Hacker, knee replacement

Bob Koehler, heart-bypass surgery (brother of Elaine Barbee and Ruth Connor)

Tom Morgan, (brother of Vicky Koonley)

Gerry Van Mill, cancer treatment

Susan Phillips, recovering from surgery

Richard Amos, cancer treatment (co-worker of Chris Meinert)

Ron Edwards, cancer treatment

for those away

Kay McCarthy, wintering in Florida

Deb Karsten, wintering in Arizona

for the World & its People

Victims of tornados in Texas and flooding in Missouri

Victims of terror attack in Paris, Colorado, and California

Syrian refugees



The Rev. Dr. Christopher Q. James, *Pastor*Jan Parker, *Interim Director of Music Ministries*Mike Greene, *Pianist*Laura Meinert, *Office Manager*Monica Schrautemeier, *Child Care Provider*Regina Jones, *Child Care Provider*Marion Hamilton, *Child Care Provider*Vickie Moore, *Sexton*

Session

Fellowship Craig Graber (2016) Margo Van Mill (2017)

Formation for Discipleship
Deb Garten (2015)
Shelley Geiger (2016)
Jennifer Everly (2017)

Ministry, Mission & Evangelism Jim Salter (2016) Jim Cox (2017)

Worship, Music & the Arts Michael Ray (2015) Linda Dencker (2016) Lynne Snyder (2017) Administration & Support Kathy Gibbs (2015) Bill Pires (2016) Clark Hurrell (2017)

Diaconate

2015
Jerry Dyer
Jackie Etling
Bill Judd
Kristen Moore
Jim Phillips

2016
Earl Bostic
Ruth Connor
Marion Hamilton
Stan Whiteley
Jan Parker

2017
Laura Eikmann
Steve Gerke
Donna Huffman
Kay McCarthy
Kurt Romkey

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