

new hope  
PRESBYTERIAN CHURCH (USA)



January 15, 2017

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name of it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204).

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading. They will exit by the side (north) door and be escorted to the lower-level.

**Preparing for worship...** Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Ushering for today's worship:** (8:45) Rick Cassetta, Rick Etling, Ken Pinkley. (11:00) Earl & Juanita Bostic, Mark & Jennifer Everly, Ken Pinkley, Joe Seidler

**Flowers:** To the glory of God and in honor of Mary Thiel's birthday, given by a friend.

**Liturgist:** Elder Kathy Gibbs

**Sound Booth:** (8:45) Joe Petrowsky (11:00) Deb Garten

**Last Sunday's Attendance:** 146

### **If You Are New to New Hope**

**Information about our church** can be found at the Information Table in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY  
Second Sunday After Epiphany

January 15, 2017

8:45 a.m.

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**THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

*God Has a Plan*

John Leavitt

Prayer of Preparation

*The start of the Prelude signals the time to enter a period of quiet reflection.*

*This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Almighty God,  
your Son our Savior Jesus Christ  
is the light of the world.  
May your people,  
illuminated by your Word and Sacraments,  
shine with the radiance of his glory,  
that he may be known, worshiped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.

+ \*DOXOLOGY (*Glory to God* 607)

OLD HUNDREDTH

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.***

\*OPENING SENTENCES

+ \*HYMN 744

*Arise, Your Light Is Come!*

FESTAL SONG

\*THE CONFESSION

**God of glory, we confess  
that we have not sought your face.  
We adore the high and mighty  
and ignore your humble servant.  
We act with prejudice and partiality  
and fail to share your love for all.**

**Forgive us, God of grace.  
Pour out the power of your Spirit  
and renew us in our calling;  
to show the wonder of your love;  
through Jesus Christ our Lord.**

*Worshippers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

RESPONSE OF PRAISE *Glory Be to the Father (Glory to God 581)*

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.***

### ***THE WORD***

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Isaiah 49: 1-7

EPISTLE READING

1 Corinthians 1: 1-9

\*THE GOSPEL

THE ACCLAMATION

***Alleluia! Alleluia! Alleluia! Alleluia!***

CELTIC ALLELUIA

Cantor: *In the Word was life, and the life was the light of all people.*

***Alleluia! Alleluia! Alleluia! Alleluia!***

CELTIC ALLELUIA

GOSPEL READING

John 1: 29-42

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

INVITATION TO DISCIPLESHIP

*✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

PRAYERS OF JOY & CONCERN

### ***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

*Here I Am, Lord*

Mark Hayes

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, Lord of heaven and earth.  
From age to age your creation sings your praises.  
You feed even the birds of the air,  
and you clothe the fields with lilies.  
You gave your blessing to Abraham  
and his descendants,  
and you spoke with Moses, Elijah, and David.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

You fulfilled your covenant to us in Jesus.  
He is Emmanuel, your beloved Son,  
the star that guides us to wisdom,  
the treasure hidden in a field.  
He is the landowner who overpays the workers,  
the judge who separates good from evil.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

For us he lived, for us he died,  
for us he rose to eternal life.  
Then and now he invites us to your banquet.  
On the night before he died, he took bread,  
and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and give it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people

for the forgiveness of sin.  
Do this for the remembrance of me.  
We hear his call, we repent our ways,  
and we enter with joy into the kingdom of heaven.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

Send your Holy Spirit here  
on your gathered disciples.  
Make of this meal the body and blood  
of forgiveness.  
Heal us and grant us your righteousness,  
that we may love you and serve our neighbors.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

Blessed are you, Lord our God,  
our Father in heaven,  
the Rock on which we build,  
the Dove alighting on us all.  
We worship you and sing our praises,  
today and to the end of the age. Amen.

**Amen.**

As our Savior Christ has taught us, we are bold to pray:

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

BREAKING OF THE BREAD  
COMMUNION OF THE PEOPLE

☞ *Coming to the Table*—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

☞ *Receiving the elements*—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

## PRAYER AFTER THE MEAL

### **THE SENDING**

\*HYMN 749

*Come! Live in the Light!*

WE ARE CALLED

#### \*CHARGE & BLESSING

Arise and shine, for your light has come!

The glory of the Lord has risen upon you.

**Alleluia!**

Go now and testify to the light of Christ.



\*POSTLUDE

*Prelude and Fugue in F Major*

J. S. Bach

\*Please rise in body or spirit.

+ Those arriving may be seated.



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*Second Sunday After Epiphany*

January 15, 2017

11:00 a.m.

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CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

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Almighty God,  
your Son our Savior Jesus Christ  
is the light of the world.  
May your people,  
illuminated by your Word and Sacraments,  
shine with the radiance of his glory,  
that he may be known, worshiped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.

+ \*DOXOLOGY (*Glory to God 607*)

OLD HUNDREDTH

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.***

\*OPENING SENTENCES &

PRESENTATION OF CANDIDATES FOR ORDINATION & INSTALLATION

As many of you as were baptized into Christ  
have clothed yourselves with Christ.

*Galatians 3:27*

**There is one body and one Spirit,  
just as we were called to the one hope of our calling.**

*Ephesians 4:4*

*To candidates for Ordination & Installation:*

In baptism, you were clothed with Christ,  
and are now called by God through the voice of the church  
to enter into ministries of service and governance,  
announcing in word and deed the good news of Jesus Christ.



*Congregation responds:*

**We remember with joy our common calling to serve Christ,  
and we celebrate God's particular call to our brothers and sisters.**

+ \*HYMN 744

*Arise, Your Light Is Come!*

FESTAL SONG

\*THE CONFESSION

**God of glory, we confess  
that we have not sought your face.  
We adore the high and mighty  
and ignore your humble servant.  
We act with prejudice and partiality  
and fail to share your love for all.  
Forgive us, God of grace.  
Pour out the power of your Spirit  
and renew us in our calling:  
to show the wonder of your love;  
through Jesus Christ our Lord.**

*Worshipers may reflect on this prayer and offer personal confession in silence.*

CHORAL RESPONSE

*Lamb of God*

Rob Temple

DECLARATION OF FORGIVENESS

THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

RESPONSE OF PRAISE

*Glory Be to the Father (Glory to God 581)*

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.***

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GOSPEL READING                      John 1: 29-42  
The Gospel of the Lord.  
**Praise to you, O Christ.**

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INVITATION TO DISCIPLESHIP

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THE RITE OF ORDINATION & INSTALLATION OF DEACONS & RULING ELDERS

SENTENCES OF SCRIPTURE

There are a variety of gifts, *1 Corinthians 12:4-7, 27*  
but it is the same Spirit who gives them.

**There are different ways of serving God,  
but is the same Lord who is served.**

God works through each person in a unique way,  
but it is God's purpose that is accomplished.

To each is given a gift of the Spirit to be used for the common good.

**Together we are the body of Christ,  
and individually members of it.**

STATEMENT ON ORDINATION & INSTALLATION

\*HYMN 481                      *I Believe in God the Father*

GENEVAN 42

CONSTITUTIONAL QUESTIONS

PRAYER OF ORDINATION

DECLARATION OF ORDINATION & INSTALLATION

CHARGE

***THE EUCHARIST***

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OFFERTORY MUSIC                      *Here I Am, Lord*

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From age to age your creation sings your praises.  
You feed even the birds of the air,  
and you clothe the fields with lilies.  
You gave your blessing to Abraham  
and his descendants,  
and you spoke with Moses, Elijah, and David.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

You fulfilled your covenant to us in Jesus.  
He is Emmanuel, your beloved Son,  
the star that guides us to wisdom,  
the treasure hidden in a field.  
He is the landowner who overpays the workers,  
the judge who separates good from evil.  
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**Blessed are you, Lord our God.**

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We hear his call, we repent our ways,  
and we enter with joy into the kingdom of heaven.  
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**Blessed are you, Lord our God.**

Send your Holy Spirit here  
on your gathered disciples.  
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of forgiveness.  
Heal us and grant us your righteousness,  
that we may love you and serve our neighbors.  
Blessed are you, Lord our God.

**Blessed are you, Lord our God.**

Blessed are you, Lord our God,  
our Father in heaven,  
the Rock on which we build,  
the Dove alighting on us all.  
We worship you and sing our praises,  
today and to the end of the age. Amen.

**Amen.**

As our Savior Christ has taught us, we are bold to pray:

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hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

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\*POSTLUDE

*Prelude and Fugue in F Major*

J. S. Bach

\*Please rise in body or spirit.

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MUSIC NOTES

Composer Louis Bourgeois (ca. 1510-1561) was born in Paris but moved to Geneva in 1541 and lived there until 1557. Bourgeois was a friend of John Calvin. Bourgeois and others contributed tunes for the Genevan Psalter, including GENEVAN 42 and OLD HUDREDTH. Today's hymn *I Believe in God the Father* is set to the tune GENEVAN 42, which would have been used to sing the text of the 42nd psalm. The most familiar of the psalm tunes from the Genevan Psalter is OLD HUNDREDTH. We frequently sing this tune for *The Doxology*, or "Praise God from Whom All Blessings Flow".

WORSHIP RESOURCES

Prayer of Preparation as found in the *Book of Common Worship* (Louisville: Westminster John Knox Press, 1993), 205-206.

Prayer of Confession, as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 50.1, 40.

Great Prayer of Thanksgiving written by Gail Ramshaw as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 50.1, 7.

"Threefold Amen" words and music in the public domain.

***Endings & Beginnings: The Rite of Ordination & Installation***  
**New Hope Presbyterian Church, January 15, 2017**

Today we celebrate the ordination and installation of Deacons and Ruling Elders. The Presbyterian Church (USA) as a denomination is defined by its theology and that theology directly informs our governing structure, or polity. The name *Presbyterian* comes from the Greek word that means “elder” or “wisest one.” With Christ as the head of the church, we have established a system for governance that is representative and democratic. Power and authority are not held by a bishop, as in more hierarchical denominations, but by the assembled body of presbyters which consists of both elders (also known as “ruling elders”), who are elected by congregations and ordained by Sessions, and Ministers of Word and Sacrament (also known as “teaching elders”). We value shared authority and power and so we work together with other congregations within a structure called a Presbytery, in a region called a Synod, and as a national body called the General Assembly.

Ruling elders, together with Ministers of Word and Sacrament (teaching elders), make up the Session of the congregation. The function of the Session is to govern the life of the congregation. Deacons make up the Diaconate or Board of Deacons, and serve to care for the members of the congregation, as well as minister to the needs of the larger community. Each year, the congregation is asked to nominate from among its members, people to serve as ruling elders and deacons. The Nominating Committee prays over those nominations and presents a slate of nominees to the congregation to be voted upon and elected to those respective ordered ministries. Once a person is ordained to the office of elder or deacon, that person is an elder or deacon, respectively, for life. Once that person’s term of active service on the Session or Diaconate is over, that person can be called again through the voice of the church to serve another term. When that happens, he or she is not re-ordained, but rather is installed again to active service. The service of ordination and installation is rooted in the baptismal covenant of the church. All candidates for ordination and/or installation, as well as all the baptized of the congregation are reminded of their own calls to discipleship in Jesus Christ.

Today, eleven members of New Hope are being ordained and/or installed to service as ruling elders and deacons in and for the church. **Sharon Barnes** and **Jennifer Bommarito** are being ordained and installed as Deacons. Deacons **Bob Dencker**, **Carolyn Doerr**, **Linda Judd** and **Stan Whiteley** are being installed to active service on the Diaconate. **Jerry Dyer**, **Bill Lamey** and **Alyssa Murray** are being ordained and installed as Ruling Elders. Elders **Kirk Garten** and **Sue White** are being installed to active service on the Session.

Just as today is a beginning for those named above, it is also an ending for elders and deacons who are completing their terms of service. Ruling elders **Sam Connor**, **Linda Dencker**, **Shelley Geiger**, **Craig Graber**, **Bill Pires** and **Jim Salter** are ending their active service on the Session today; and Deacons **Earl Bostic**, **Ruth Connor**, **Marion Hamilton** and **Stan Whiteley** are ending their service on the Diaconate. (Stan Whiteley is being installed on the Diaconate today to fill a one-year term.) These elders and deacons have led this congregation well over the past several years in faithful leadership and service. Let us join together in thanksgiving and gratitude for their ministry.

## PRAYERS

### *of Joy*

the birth of Hannah Michele Durante, great-granddaughter of Jerry & Rhonda Dyer (Dec. 28)

the birth of Emma Alison Harmon, daughter of Brad & Katie Harmon (Nov. 18)

the birth of Landon Anthony Irvine, grandson of Bill & Ruth Irvine (Oct. 27)

### *for Healing & Wholeness*

Jim Foord (Margo Van Mill's son-in-law)

Sally Usai

Anna White (granddaughter of Jim & Sue White)

Barb Newman

Dean Dalton (father of Barb Knes and grandfather of Stacey Bordes)

Lee Cortelyou (brother of Susan Petrowsky)

Tom Clayton

Erin Murphy (daughter-in-law of Patrick & Robin Murphy)

Skyler Bazzell (grandchild of Donna Huffman's friend)

Don Buchholz (brother-in-law of Ruth Connor)

Vi Boyd

Rachael Harlan (friend of Donna Huffman)

David Routzahn (friend of Donna Huffman)

Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)

Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)

Chris Hanson (father of Marion Hamilton)

Dot Mandrell (friend of Ruth Reilly)

Jim McLaughlin (cousin of Jim Salter)

Pat Adelman (friend of Jim Pettit)

Marie Himmelbach (friend of Liz Resche)

Arnold Sanders (grandfather of Marion Hamilton)

Sheri Clayton

Kim Jackson (friend of Laura Eikmann)

Edd Mackin

Win Hill (grandson-in-law of Sue Stiegemeier)

Lauren Jansen

Taylor Sutton (friend of Elizabeth Eikmann)

W.T. Bryant (nephew of Sue White)

Melissa Ayers (friend of Martha Lamey)

Jacob Daniel (great-nephew of Jane Cox)

Kathy Freeman

Bob Mudrovic

### *for the Grieving*

Tim & Sue Starkey and family on the death of his sister-in-law, Mary Starkey (Dec. 27)

Sue Starkey and family on the death of her father, David Gephart (Dec. 11)

Jody Romkey and family on the death of her father, Donald Fitch (Dec. 10)

Barbara Lynn and family on the death of her husband, David Lynn (Nov. 24)

Todd & Liz Rasche on the death of their friend, Michael Homewood (Nov. 21)

Barb Knes & Stacey Bordes and family on the death of their mother and grandmother, Marge Dalton (Nov. 17)

Laurie Meinert and family on the death of her cousin's son, Christopher Koeller (Nov. 6)

Jim & Sue White and family on the death of his father, Ed White (Nov. 2)

### *for those Deployed*

Megan Meyers, daughter of Tim & Sue Starkey, in Kuwait

### *for the World & its People*

victims of the terrorist attack in Istanbul

victims of the terrorist attack in Berlin

the people of Aleppo and Syrian refugees

victims of the earthquake in Indonesia

victims of the earthquake near Japan

# new hope

PRESBYTERIAN CHURCH (USA)

*Striving to welcome and include all,  
worship God,  
grow in Christian faith,  
serve others,  
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*  
Dr. Gay Holmes Spears, *Director of Music Ministries*  
Laura Meinert, *Office Manager*

## ***Session***

2016  
Sam Connor  
Linda Dencker  
Shelley Geiger  
Craig Graber  
Bill Pires  
Jim Salter

2017  
Jim Cox  
Jennifer Everly  
Clark Hurrell  
Lynne Snyder  
Margo Van Mill

2018  
Bryan Eikmann  
Kathy Gibbs, Clerk of Session  
Cindy Martin  
Del Phillips  
Rick Waldo

## ***Diaconate***

2016  
Earl Bostic  
Ruth Connor  
Marion Hamilton  
Stan Whiteley

2017  
Laura Eikmann, Moderator  
Donna Huffman  
Kay McCarthy  
Kurt Romkey

2018  
Mark Besselman  
Bill Irvine  
Kelley Hurrell  
Martha Lamey  
Chris Truett

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