

new hope

PRESBYTERIAN CHURCH (USA)



June 25, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

We welcome back to our pulpit today the Rev. Joy Myers. Before entering seminary, Joy spent several years in teaching. She holds a bachelor's and master's degree in education, both from Northern Illinois University. A graduate of McCormick Theological Seminary, Joy served the Fox Valley Presbyterian Church in Geneva, IL until 2006, when she came to serve the First Presbyterian Church, Edwardsville, IL. Joy has served the Presbyterian Church (USA) at all levels, including as Moderator of the Blackhawk Presbytery and Vice-Moderator of the Committee on Polity and Ordered Ministry of the General Assembly. Joy currently serves as the Stated Clerk of the Presbytery of Giddings-Lovejoy.

Large-print bulletins and hearing enhancement equipment are available for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading. They will exit by the side (north) door and be escorted to the lower-level.

Ushering for today's worship: Jerry & Rhonda Dyer, Margo VanMill, Kim Carr, Mel Fairchild, Bill & Ruth Reilly.

Flowers: To the glory of God and in honor of Lauren Garten on her birthday, given by Kirk & Deb Garten.

Liturgist: Elder Bill Lamey

Sound Booth: Jim Pettit

Last Sunday's Attendance: 165

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

Twelfth Sunday in Ordinary Time

June 25, 2017

10:15 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

*The start of the Prelude signals the time to enter a period of quiet reflection.
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

God of strength and courage,
in Jesus Christ you set us free from sin and death,
and call us to the risk of faith and service.
Give us grace to follow him
who gave himself for others,
that, by our service,
we may find the life he came to bring. Amen.

*DOXOLOGY

Come All You People

UYAI MOSE

Come, all you people, come and praise your Mak - er;
come, all you people, come and praise your Mak - er;
come all you people, come and praise your Mak - er;
come now and wor - ship the Lord.

2. Come all you people, come and praise your Savior...
3. Come all you people, come and praise the Spirit...

*OPENING SENTENCES

Into our wilderness, God comes and says,
“Do not be afraid for I have heard your voice.”

**Out of the shadows of fear
and into the light of faith we come, O God.**

When we ask for a sign of love, God comes and provides all that we need.

**Out of the shadows of fear
and into the light of faith we come, O God.**

The old ways have been put to death and we are made alive with Christ.

**Out of the shadows of fear
and into the light of faith we come, O God.**

Jesus says, “Those who find their life will lose it,
and those who lose their life for my sake will find it.”

**Out of the shadows of fear
and into the light of faith we come, O God.
Come, let us worship in faith our faithful God.**

+ *HYMN 51

To Abraham and Sarah

LLANFYLLIN

*THE CONFESSION

**Hear our cries to you, O Lord:
for our lack of compassion toward the poor,
have mercy on us;
for our failure to end the destruction of air, water, soil, and creatures on Earth,
have mercy on us;
for our disbelief in your power to make us whole,
have mercy on us;
for making war,
have mercy on us;
for mistrusting your Word,
have mercy on us;
for all that we have done and have not done out of hardened hearts,
have mercy on us.**

Forgive and renew us.

Guide us into ways that do not deny you but lead to peace.

Worshipers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

THE PEACE

Greet those around you with: “The peace of Christ be with you,” responding, “And also with you.

+ RESPONSE OF PRAISE

*Glory to God,
Whose Goodness Shines on Me*

Paul Vasile

Glo - ry to God, whose good - ness shines on me, World with - out end. A - men.

and to the Son, whose grace has par - doned me, World with - out end. A - men.

and to the Spir - it, whose love has set me free. World with - out end. A - men.

As it was in the be-gin - ning, is now and ev-er shall be. A - men.

As it was in the be-gin - ning, is now and ev-er shall be. A - men.

ANTHEM

I Have Decided to Follow Jesus

arr. R. Kevin Boesiger

THE WORD

PRAYER FOR ILLUMINATION
FIRST SCRIPTURE READING

Genesis 21: 8-21 (*The Message*)

*THE GOSPEL

THE ACCLAMATION

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Cantor: *Jesus says, The Spirit of the Lord will testify on my behalf,
and you also are to testify.*

John 15:26-27

Musical notation for the Alleluia chant. It consists of two staves of music in G major, common time, featuring eighth and sixteenth notes. The lyrics "Al - le - lu - ia!" are repeated twice on each staff.

GOSPEL READING

Matthew 10: 21-39 (*The Message*)

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Joy Myers

INVITATION TO DISCIPLESHIP

In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

*HYMN 530

One Bread, One Body

ONE BREAD, ONE BODY

*AFFIRMATION OF FAITH—*from the Confession of Belhar*

We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe in one holy, universal Christian church, the communion of saints called from the entire human family....

We believe

that God has revealed God's self as the one who wishes to bring about justice and true peace among people;

that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged

that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry;

that God frees the prisoner and restores sight to the blind;

that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly;

that for God pure and undefiled religion is to visit the orphans and the widows in their suffering;

that God wishes to teach the church to do what is good and to seek the right; that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an every-flowing stream; that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged; that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others....

We believe Jesus is Lord.

To the one and only God, Father, Son and Holy Spirit, be the honor and the glory forever and ever. Amen.

MOMENT FOR MISSION

Cindy Feig, Moderator

Presbyterian Women, Presbytery of Giddings-Lovejoy

PRAYERS OF JOY & CONCERN

...Hear us, O God:

your mercy is great.

...Into your hands we place the welfare of all for whom we pray.

We trust in your mercy; through your Son, Jesus Christ.

Amen.

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

May the Spirit of Christ be with you...

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

The prayer continues...

...may the strength and compassion of Jesus continue to stir our hearts,
so as to help make whole the world of God's making.

We pray for God's rule on earth, as Jesus taught us,

Our Father, who art in heaven,
 hallowed be thy name,
thy kingdom come, thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our debts,
 as we forgive our debtors;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power,
 and the glory,
 forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor Myers from the plate in her left hand.

PRAYER AFTER THE MEAL

**Spirit of Christ, Spirit of Life,
come and bless what we have done here.**
**May our eating and our drinking in the love of God,
broaden the way we think—deepen the way we feel,
and send us out with renewed confidence
into the world of your continued weaving...
for the invitation of heaven is everywhere.**

Thanks be to God. Amen.

THE SENDING

*HYMN 274

You, Lord, Are Both Lamb and Shepherd

PICARDY

*CHARGE

God tells us, "Do not be afraid!"
Jesus tells us, "Have no fear!"
Paul tells us, "Death no longer has dominion..."
The psalmist tells us, "God is abounding in steadfast love."
Let us go out to our work unafraid.
Let us go out to our ministries, confident that God is with us.
Let us go out to our discipleship in newness of life.
Let us go out to our service with grace and strength.
Where God leads, we go with confidence.
Where God sends, we go with faith.

*BLESSING

*POSTLUDE

*All who are able may stand.

+ Those arriving may be seated.



In the details...

The banner to the left of the chancel represents the liturgical season known as Ordinary Time. “Ordinary” is not to connote “mundane,” but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus’ life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (A) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God’s sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, “I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

WORSHIP RESOURCES

Prayer of Preparation, as found in *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002), 150.

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Prayer of Confession, as found in as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 50.1, 106.

“Glory to God, Whose Goodness Shines on Me”, by Paul Vasile, used by permission.

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“Christ Has Died; Christ Is Risen (Memorial Acclamation).” Music: American folk melody, adapt. Richard Proulx, ©1986 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

PRAYERS

of Joy

our high school and college graduates

for Healing & Wholeness

Fay Teacutter (friend of Donna Huffman)
Susan Phillips
Anna Mae Richardson
Carl Doerr
John Mauex (cousin of Paul & Martha Hacker)
Jim King (brother-in-law of Paul & Martha Hacker)
Michele Coleman (friend of Paul & Martha Hacker)
Shirley Robinson (friend of Paul & Martha Hacker)
Nina Dixon (friend of Donna Huffman)
Karen Schriefer (friend of Debbie McDaniel)
Virginia Turner (mother of Deb Mackin)
Joe Voss (uncle of Todd Rasche)
Charlie Stephans (grandchild of Carolyn Doerr's friend)
Bill Lamey (father of Bill Lamey)
Erin Murphy (daughter-in-law of Pat & Robin Murphy)
Barbara Clarke Burton (sister of Craig Clarke)
Harold Morgan (father of Vicki Koonley)
Marissa Lamey (daughter of Bill & Martha Lamey)
Sam Kahn (uncle of Martha Lamey)
Don Douglas (cousin of Carolyn Doerr)
Debby Schroeder (aunt of Kelly Hantack)
Ron Steiner (cousin of Connie Pettit)
Mike Soo (friend of Jim Pettit)

for the Grieving

Deb & Edd Mackin on the death of her sister-in-law, Bea Turner (May 26)
the family of Marion & Erik Hamilton on the death of her father, Chris Hanson (May 20)
Edd & Deb Mackin on the death of his father, Stephen Mackin (May 20)
Terry and Maureen Wilkerson on the death of their son, Luke Todaro (Apr. 23)
Paul & Martha Hacker on the death of his uncle, Chauncey Cambers (Apr. 16)
the family of Sally Usai on her death (Apr. 5)
Allen & Carolyn Rudolph on the death of her sister, Donna Stromowsky (Mar. 18)

for the Youth Mission Trip in Pensacola, FL

Aleuria Alderson	Cole Nowakowski
Quinn Barbee	Ruth Conner
Maggie Cox	Bryan Eikmann
Grace James	Jennifer Everly
Will James	Chris James
Tucker Jones	

for the World and its People

victims of the terror attacks in England
victims of the flooding in Missouri & Illinois
victims of the terror attacks in Sweden,
Norway, and Egypt
the people of Syria & Syrian refugees



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017	2018	2019
Jim Cox	Bryan Eikmann	Jerry Dyer
Jennifer Everly	Kathy Gibbs, Clerk of Session	Kirk Garten
Clark Hurrell	Cindy Martin	Bill Lamey
Lynne Snyder	Del Phillips	Alyssa Murray
Margo Van Mill	Rick Waldo	Sue White

Diaconate

2017	2018	2019
Laura Eikmann	Mark Besselman	Sharon Barnes
Donna Huffman	Bill Irvine, Moderator	Jennifer Bommarito
Kay McCarthy	Kelley Hurrell	Robert Dencker
Stan Whiteley	Martha Lamey	Carolyn Doerr
		Linda Judd

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