

New Hope
Presbyterian Church



June 2, 2013

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

Ushering for today's worship: Jerry & Rhonda Dyer, Sharon Martin, Bill & Ruth Reilly, Jim Pettit, Mel Fairchild, Jerry Brown and Kim & Linda Carr

Flowers: To the glory of God, and in memory of Fran Pinkley on the anniversary of her passing on June 4, 2005, given by Ken Pinkley, and to the glory of God and in celebration of Ben & Miranda Fleschert's 6th wedding anniversary, Logan & Anita Phillips 4th wedding anniversary, and Jim & Debbie Phillip's 43rd wedding anniversary, given by Jim & Debbie Phillips.

Liturgist: Katie Sternhagen

Sound Booth Technician: Neal Powers

Last Sunday's Attendance: 164

If You Are New to New Hope

Information about our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
Ninth Sunday in Ordinary Time

June 2, 2013

10:30 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence cell phones and pagers.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

Great and good God,
give us pure hearts that we may see you,
humble hearts that we may hear you,
hearts of love that we may serve you,
hearts of faith that we may live in you,
reverent hearts that we may worship you,
here and in the world out there,
through Jesus Christ our Lord. Amen.

Dag Hammarskjöld (1905-1961)

+ *DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

O sing to the Lord a new song;
sing to the Lord, all the earth.

Psalm 96:1-2

Sing, and give praise to God's name;
tell the glad news of salvation from day to day.

+ *HYMN

Here in This Place

Glory to God: The Presbyterian Hymnal Sampler #21

*THE CONFESSION

**Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.**

**We have not loved our neighbors as ourselves.
 In your mercy forgive what we have been,
 help us amend what we are,
 and direct what we shall be,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.**

Worshipers may reflect on this prayer and offer personal confession in silence.

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

+ RESPONSE OF PRAISE *Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen. Amen.***

ANTHEM

Only God

Mary McDonald

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

1 Kings 18: 20-39

PSALTER

Sing, Sing, Sing to the Lord (Psalm 96)

Page 7

EPISTLE READING

Galatians 1: 1-12

*THE GOSPEL

THE ACCLAMATION

Come Christians join to sing Alleluia! Amen!

Loud praise to Christ our King; Alleluia! Amen!

Let all, with heart and voice, before his throne rejoice;

Praise is his gracious choice; Alleluia! Amen! (Tune: MADRID)

GOSPEL READING

Luke 7: 1-10

THE ALLELUIA

Celtic Alleluia



SERMON

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

COMMISSIONING TO MISSION

Adult Mission Trip, June 8-15

Jennifer Everly Kate Kujath
Mark Everly Joe Seidler
Nancy Harrington Barbi Smith
Adam Huffman Chris Truett
Kristin Judd Scott Truett
Linda Judd

Sr. High Youth Mission Trip, June 21-29

Brandon Daugherty Madi Wagner
Tyler Etling Bryan Eikmann
Eric Gibbs Kathy Freeman
Kyle Graber Bill Irvine
Kate Kujath Kristin Judd
Nathan Nowakowski Katie Sternhagen
Owen Nowakowski

SENTENCES OF SCRIPTURE

As many of you as were baptized into Christ
have clothed yourselves with Christ.

Galatians 3:27-28

**There is no longer Jew or Greek,
there is no longer slave or free,
there is no longer male and female;
for all of you are one in Christ Jesus.**

Lead a life worthy of the calling to which you have been called,
making every effort to maintain the unity of the Spirit
in the bond of peace.

Ephesians 4:1-6

**There is one body and one Spirit,
just as we were called to the one hope of our calling,
one Lord, one faith, on baptism,
one God and Father of all,
who is above all and through all and in all.**

CALL TO DISCIPLESHIP

We are called by God to be the church of Jesus Christ,

a sign in the world today
of what God intends for all humankind.

**The great ends of the church are
the proclamation of the gospel for the salvation of humankind;
the shelter, nurture, and spiritual fellowship of the children of God;
the maintenance of divine worship;
the preservation of the truth;
the promotion of social righteousness;
and the exhibition of the Kingdom of Heaven to the world.**

COMMISSIONING PRAYER

CHARGE & BLESSING

CHORAL RESPONSE *We Will Walk with God*

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

ANTHEM *Living Water of Life*

David Lantz, III

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

***...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died;

Christ is risen;

Christ will come again.

The prayer continues and ends with the Lord's Prayer...

...Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

*on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.*

BREAKING OF THE BREAD

Upon extending the bread and cup toward the congregation...

Holy things for holy people.

**Only one is holy, one is Lord:
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

☞ All the baptized may come to the Table at the center and return by the outside aisles. You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

PRAYER AFTER THE MEAL

THE SENDING

*BLESSING OF THE FOOD BASKETS

*CHARGE & BENEDICTION

*CONGREGATIONAL RESPONSE *We Will Walk with God*
Glory to God: The Presbyterian Hymnal Sampler #37

*DISMISSAL

Go in peace.
Remember the poor.
Christ is with you.

Thanks be to God.

*All who are able please stand.

+ Those arriving may be seated.



96D Sing, Sing, Sing to the Lord

Unison C G F G Am C

1 Sing, sing, sing to the Lord, sing ev - ery land your
 2 Great, great, great is the Lord, great and most wor - thy
 3 Bring, bring, bring to the Lord, bring to his name the
 4 Joy, joy, joy in the heavens. Joy for the life of

Gsus G C G Am E

own new song: sing ev - ery day that he saves!
 of our love, great a - bove all oth - er gods.
 wor - ship due. Bring your best gift to his throne:
 sea and earth. Joy in the field and the wood!

Am Csus C B^b Dsus Dm F E/G[#]

Let all the na - tions hear of his glo - ry, vic - to - ries, won - ders,
 They are but noth - ings, God is all glo - rious, splen - did, maj - es - tic,
 God is all ho - ly, trem - ble be - fore him: clothed in his beau - ty,
 Wel - come his king - dom, praise his sal - va - tion; now he is com - ing,

Dm7 Gsus G C G F G

tell them the sto - ry, prais - ing the Lord with heart and tongue,
 strong, and vic - to - rious, mak - er of earth and heaven a - bove,
 come to a - dore him. Tell what the Lord has done for you,
 Lord of cre - a - tion, judg - ing the peo - ples with his truth,

Am C F G C

prais - ing the Lord with heart and tongue.
mak - er of earth and heaven a - bove.
tell what the Lord has done for you.
judg - ing the peo - ples with his truth.

The musical score consists of two staves. The top staff is in treble clef and contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. Chord symbols are placed above the staff: Am above the first measure, C above the second, F above the third, G above the fourth, and C above the fifth. The bottom staff is in bass clef and contains a bass line of quarter notes: G2, C3, F2, G2, C3, F2, G2, C3, F2, G2. The lyrics are written below the top staff, aligned with the notes.

“I’ve Been Wondering…”

FAQs about Worship

During the Eucharist, why does the presider say, “Holy things for holy people,” and the people respond, “Only one is holy, one is Lord: Jesus Christ to the glory of God”?

When we are baptized, we are born into and made a part of “a royal priesthood, a holy nation, God’s own people,” as the Apostle Peter’s first letter tells us (1 Peter 2:9). Churches experiencing a renewal of faith are reclaiming Cyril of Jerusalem’s 4th century liturgy and this identity as God’s holy people has come to have a place in our Sunday worship, as well.

After breaking the bread and pouring the cup, the presider holds them before the congregation and says, “*Holy things for holy people.*” The congregation responds, “*One is holy, one is Lord: Jesus Christ to the glory of God.*” This statement affirms what we believe about God and about ourselves. We are made holy—set apart for God’s service in the world—and yet, our invitation to the Lord’s Table is not because of our holiness, but rather in spite of it. The Lord’s Supper is not for those who deserve it, but for “all who have been baptized, remembering that access to the Table is not a right conferred upon the worthy, but a privilege given to the undeserving who come in faith, repentance, and love” (*Book of Order*, W-2.4011). We are not worthy, but we are still holy. Our worthiness, like our holiness, comes from God. As human beings, we are finite and limited. In short, we sin. But God loves us nonetheless, and refuses to allow our sinfulness to define who we are.

“Holy things for holy people. One is holy, one is Lord: Jesus Christ to the glory of God.” This creedal statement affirms the paradoxical nature of God and the mystery of faith. We are made holy and invited to share the feast of Christ’s reign despite ourselves. No one is more welcome or more worthy than another. In our own dirty human holiness, we bask in the light of Christ’s own holiness of which we partake and in which we shine. Thanks be to God!

Why are those baskets near the Lord’s Table and what do we do with them?

During the invitation to the Lord’s Table, the presider says, “Come, share the feast of the risen Christ.” The Lord’s Supper, the Eucharist, is a meal of thanksgiving to which we are invited by Christ to feed upon God and be nourished for our spiritual journey of faith. This is a meal that cannot be shared or celebrated too often. Welcomed by Christ, we

come to the Table for our spiritual nourishment, but we do so not for ourselves alone. The meal is not simply for our own spiritual contentment, but serves also as fuel for our discipleship in service to others. Coming to the Lord's Table, we act out that Day when "people will come from east and west, from north and south, and will eat in the kingdom of God" (Luke 13:29). The Lord's Table is one at which all will be fed and no one will go away hungry.

Until that Day, we live our faith by seeing to it that the hungry among us have food to eat. So, as an expression of our faith and commitment to help the poor, the baskets near the Lord's Table are for us to fill with non-perishable food. You may bring the food with you and place it in the baskets as you come forward to the Table, or you may place it in the baskets at any other time that is convenient for you. On the first Sunday of the month, following our sharing of the Lord's Supper, we bless the food in the baskets, giving thanks to God for those who have brought it, as well as for those who will receive it and be strengthened by it. Then, our children and youth carry the food out of the sanctuary to be delivered to the O.A.S.I.S. Food Pantry. On the second Saturday of the month, our youth and others work at the Food Pantry, distributing the food to the hungry. So come, share the feast of the risen Christ and be filled with God. Then go, feed others as Christ has fed you.

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.newhopepc.org
CCLI#1228421
Preschool Office 636/922.9900

Christopher Q. James, *Pastor*
Barbara Smith, *Director of Christian Education & Spiritual Formation*
Kathryn Sternhagen, *Coordinator of Youth Ministries*
Stacy Pearson, *Director of the Preschool*
Jan Parker, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Audrey Chipley, *Child Care Provider*
Marion Hamilton, *Child Care Provider*
Vickie Moore, *Sexton*
Andrews Oppong, *Sexton*

Preschool Teachers

Lori Christensen	Carla Powderly	Robin Thomas
Barb DeVries	Heather Robbins	Alice Wittich
Michelle Galik	Shelley Schneider	Melissa Young
Christen Moeller	Sandy Smith	Carla Zerbolio

Session

2013	2014	2015
Rick Cassetta	Miranda Fleschert	Katie Harmon
Linda Dencker	Ruth Irvine, Clerk	Neal Powers
Mark Everly	Jim Pettit	Michael Ray
Holly Martinez	Susan Phillips	Nancy Taylor
Julie Nowakowski	Allen Sebaugh	
Tyler Etling		

Deacons

2013	2014	2015
Deryl Botkin	Kimm Besgrove	Jerry Dyer
Cindy Dalton, Moderator	Don Higgason	Jackie Etling
Grace Harmon	Margaret Mortland	Bill Judd
Donna Huffman	Pat Murphy	Kristen Moore
Bill Irvine	Jane Rigdon	Jim Phillips