

new hope
PRESBYTERIAN CHURCH (USA)



Pentecost

June 4, 2017

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Information Table or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, will not meet today, the first Sunday of the month, so that children may be with the congregation for the celebration of the Lord's Supper.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: Carolyn Doerr, Patrick Murphy, Susan Petrowsky, Sharon Barnes, Bryan & Laura Eikmann, Bill & Martha Lamey, Randy & Sylvia Malta.

Flowers: To the glory of God and in celebration of their 6th wedding anniversary, given by Mark & Katie Besselman; and, to the glory of God and in celebration of Vicky's 60th birthday, given by Rick Koonley.

Liturgist: Elder Kirk Garten

Sound Booth: Deb Garten

Last Sunday's Attendance: 134

If You Are New to New Hope

Information about our church can be found at the Outreach & Information Center in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY
The Festival of Pentecost

June 4, 2017

10:15 a.m.

THE GATHERING

*As the people gather, worshipers greet one another, welcoming newcomers.
Please silence electronic devices.*

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

INTROIT

Fill-a-Me-Up!

Pepper Choplin

Mike Dame, soloist

Aleuria Alderson, Linda Judd, Katy Spears, percussion

This prayer is offered as an aid to help worshipers center the heart and mind for worship.

Perplexing, Pentecostal God,
you infuse us with your Spirit,
urging us to vision and dream.
May the gift of your presence
find voice in our lives,
that our babbling may be transformed into discernment
and the flickering of many tongues
light an unquenchable fire of compassion and justice. Amen.

+ *DOXOLOGY

Come All You People

UYAI MOSE

Come, all you peo - ple, come and praise your Mak - er;
come, all you peo - ple, come and praise your Mak - er;
come all you peo - ple, come and praise your Mak - er;
come now and wor - ship the Lord.

2. Come all you people, come and praise your Savior...
3. Come all you people, come and praise the Spirit...

*OPENING SENTENCES

The Lord is risen! Alleluia!

Alleluia! The Lord is risen indeed!

Remember the promise of the Lord:

God will pour out the Spirit on all flesh.

Come, Holy Spirit, come.

+ *HYMN 285

Like the Murmur of the Dove's Song

BRIDEGROOM

*THANKSGIVING FOR BAPTISM

Holy God, holy and merciful, holy and mighty,

you are the river of life,

you are the everlasting wellspring,

you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for cloud and rain, for dew and snow.

Your waters are below us, around us, above us:

our life is born in you.

You are the fountain of resurrection.

Breathe your Spirit into all who are gathered here and into all creation.

From these waters send us into your world

to be a light for those who struggle to see you,

a song for those who cannot hear your call

and a hand to walk alongside our brothers and sisters

as we seek to glorify your name.

Satisfy all our thirst with your living water, Jesus Christ, our Savior,

who lives and reigns with you and the Holy Spirit, one God,

now and forever.

Amen.

THE PEACE

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

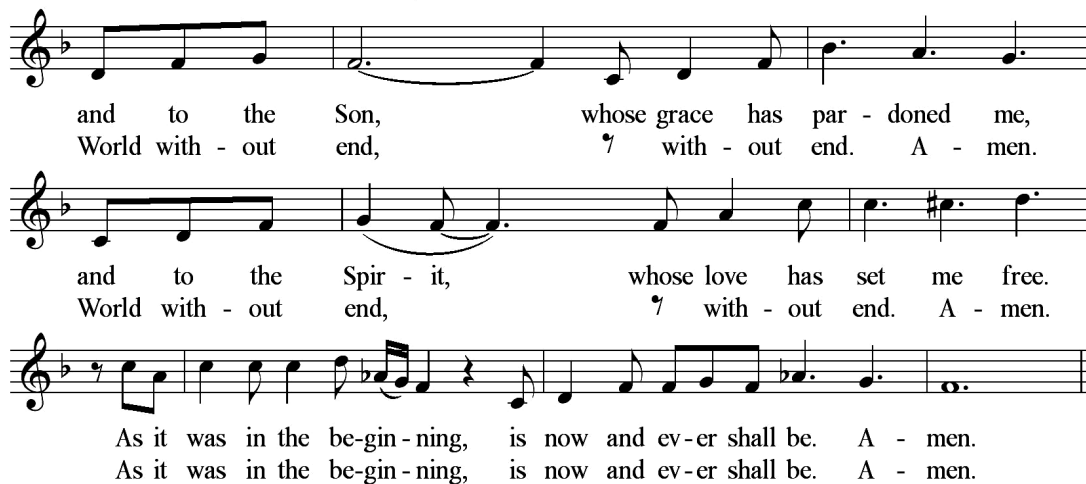
+ RESPONSE OF PRAISE

*Glory to God,
Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,
World with - out end, with - out end. A - men.



and to the Son, whose grace has par - doned me,
World with - out end, with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Acts 2: 1-21

EPISTLE READING

1 Corinthians 12: 3b—13

*THE GOSPEL

THE ACCLAMATION



Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

*Cantor: Come, Holy Spirit, fill the hearts of your faithful,
and kindle in us the fire of your love.*



Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

GOSPEL READING

John 7: 37-39

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

INVITATION TO DISCIPLESHIP

✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

CELEBRATION OF DISCIPLESHIP & COMMISSIONING TO MISSION

✠ Those parents who renewed the promises of baptism at Easter as they presented their children for the sacrament, along with those others among us who are preparing for mission in Christ's name away from our local community in the coming weeks, will gather at the font.

To the congregation:

Will you, the members of this congregation, through your encouragement and prayers, support these your own in their service of Jesus Christ?

We will.

To the Parents:

Both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to one another, at morning and evening, at work and at play, from this day until the day of your death?

I will, and I ask God to help and guide me.

To those being commissioned :

Both your work and your rest are in God. Will you welcome the responsibility of this service because you are determined to follow the Lord Jesus, to love neighbors, and to work for the reconciling of the world?

I will, and I ask God to help and guide me.

PRAYER

CHARGE & BLESSING

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

ANTHEM

Lord, Make Me An Instrument of Thy Peace

Howard Helvey

SACRAMENT OF THE LORD'S SUPPER

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

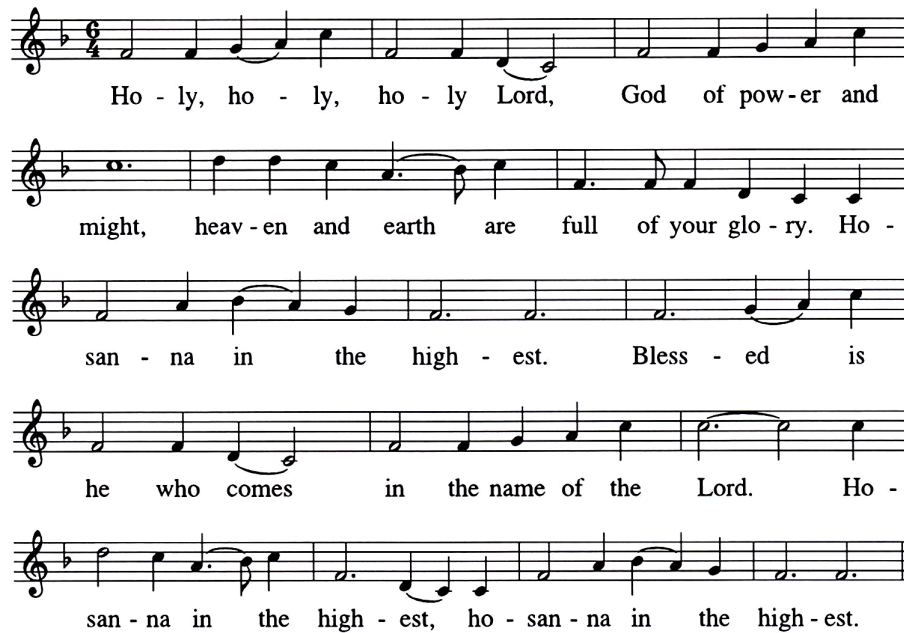
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,



Christ has died; Christ is ris - en, Christ will come a - gain.

The prayer continues and ends with the Lord's Prayer...

**...Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever. Amen.

BREAKING OF THE BREAD
COMMUNION OF THE PEOPLE

☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.

☞ Receiving the elements—As you receive the bread, you may dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.

PRAYER AFTER THE MEAL

THE SENDING

*HYMN 280

Come, O Spirit, Dwell Among Us

EBENEZER

*BLESSING & CHARGE

*POSTLUDE

Every Time I Feel the Spirit

arr. Dino Kartsonakis

*All who are able may stand.

+ Those arriving may be seated.



PRAYERS

of Joy

our high school and college graduates

for Healing & Wholeness

Nina Dixon (friend of Donna Huffman)
Karen Schriefer (friend of Debbie McDanel)
Virginia Turner (mother of Deb Mackin)
Joe Voss (uncle of Todd Rasche)
Charlie Stephans (grandchild of Carolyn Doerr's friend)
Bill Lamey (father of Bill Lamey)
Erin Murphy (daughter-in-law of Pat & Robin Murphy)
Barbara Clarke Burton (sister of Craig Clarke)
Harold Morgan (father of Vicky Koonley)
Marissa Lamey (daughter of Bill & Martha Lamey)
Sam Kahn (uncle of Martha Lamey)
Don Douglas (cousin of Carolyn Doerr)
Debby Schroeder (aunt of Kelly Hantack)
Ron Steiner (cousin of Connie Pettit)
Mike Soo (friend of Jim Pettit)
Tom Wilkerson (friend of Laurie Meinert)
Alyssa Murray
Henry, Lindsay & Trevor Gonterman
Anna Mae Richardson
Diane James (friend of Joe & Susan Petrowsky)

Tammy Morales & family (friend of Bill & Martha Lamey)
Dean Dalton (father of Barb Knes; grandfather of Stacey Bordes)
Lee Cortelyou (brother of Susan Petrowsky)
Skyler Bazzell (grandchild of Donna Huffman's friend)
David Routzahn (friend of Donna Huffman)
Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)
Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)
Jim McLaughlin (cousin of Jim Salter)
Pat Adelman (friend of Jim Pettit)
Marie Himmelbach (friend of Liz Resche)
Sheri Clayton
Garry Clayton
Kim Jackson (friend of Laura Eikmann)
Win Hill (grandson-in-law of Sue Stiegemeier)
Taylor Sutton (friend of Elizabeth Eikmann)
W.T. Bryant (nephew of Sue White)
Melissa Ayers (friend of Martha Lamey)
Jacob Daniel (great-nephew of Jane Cox)
Bob Mudrovic

for the Grieving

Deb & Edd Mackin on the death of her sister-in-law, Bea Turner (May 26)
the family of Marion & Erik Hamilton on the death of her father, Chris Hanson (May 20)
Edd & Deb Mackin on the death of his father, Stephen Mackin (May 20)
Terry and Maureen Wilkerson on the death of their son, Luke Todaro (Apr. 23)
Paul & Martha Hacker on the death of his uncle, Chauncey Cambers (Apr. 16)
the family of Sally Usai on her death (Apr. 5)
Allen & Carolyn Rudolph on the death of her sister, Donna Stromowsky (Mar. 18)
Kathy & Jim Salter on the death of her mother, Rose Mary Meyer (Mar. 14)

for those who presented their children for baptism and/or affirmed their faith at Easter

Nicole & Nick Faubert
Julie Gaffney
Tara & Jared Larrew
Rachel Steele
Chris Truett
Monica & Bobby Schrautemeier

for the World and its People

victims of the terror attack in Manchester, England
victims of the flooding in Missouri & Illinois
victims of the terror attacks in Sweden, Norway, and Egypt
victims of the tornado in Perryville
the people of Syria & Syrian refugees

THE FESTIVAL OF PENTECOST

The Gift of the Spirit

According to the Day of Pentecost story in Acts 2:1–13, God gave the gift of the Holy Spirit to empower witnesses to the resurrection. Sounds from heaven, cosmic language, the rush of a mighty *ruach* (wind, spirit, breath) invaded the house in which the apostles gathered, and appeared to them as a burning fire. Tongues of fire touched their nerve centers. A power—the unseen power of God—moved among them and gripped them. The Holy Spirit is unseen, like the wind, which is why the Old Testament calls it *ruach YHWH*, “the wind, or breath, of God” (cf. John 3:8). The Spirit is the “unseenness of God” working among us.

According to Joel (2:28–29), the *ruach* is to open everybody to God’s future. People young and old will dream and will have visions of hope; they will be able to loose themselves from the way things are now, because God is establishing a whole new economy of creation. The Holy Spirit breaks us out of our preoccupation with ourselves and frees us to serve neighbors, loosens our grasp on possessions, and sets us to loving people. New creation is what Joel is talking about. Pentecost is new creation.

The book of Acts tells the story of the outcome of Pentecost’s new creation: people witness in word and in deed to the risen Christ. At the outset, the newborn church immediately tumbled out into the streets to witness to God’s mighty works in the languages of people all over the world. By the end of the story, a tiny, Spirit-filled community of faith that broke from its present order has spread across the continents with incredible power to bring new things into being. With the gift of the Spirit, all things are possible.

The Spirit-filled experience ignited the faithful and sent them outward, giving utterance in word and deed to the good news. “The cause of good works, we confess,” states the Scots Confession (chapter 13) “is not our free will, but the Spirit of the Lord Jesus.” Our call as disciples of Christ is not only to celebrate but also to show and tell neighbors about God’s new world coming in the name of the crucified and risen Christ.

The same Spirit that empowered Jesus to love enemies was the Spirit that enabled the Corinthian church to love their antagonists. A living fellowship means living as the body of Christ by preaching the Word with freedom, breaking bread together, reconciling with adversaries, and serving neighbors, near and far. What makes possible the church’s witness to the resurrection of Christ is the Spirit of God.

(Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A.).)

MUSIC NOTES

The Rev. Dr. Carl P. Daw, author of *Like the Murmur of the Dove's Song*, is an Episcopal priest and author who has served as Executive Director of The Hymn Society of the United States and Canada from 1996-2009.

Howard Helvey, composer of today's anthem *Lord, Make Me an Instrument of Thy Peace*, lives in Cincinnati, where he serves as organist and choirmaster of the Calvary Episcopal Church.

WORSHIP RESOURCES

Prayer of Preparation, as found *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002), 126.

"Come All You People", Words, Stanza 1 and Music: Alexander Gondo, ©1994 Iona Community /WGRG.

Words, Stanzas 2 and 3 ©1995, Augsburg Fortress Publishers. All rights reserved. Reprinted under One License # A-726483.

Opening Sentences as found in *Call to Worship: Liturgy, Music, Preaching & the Arts*, Vol. 50.1 (Year A), 104.

Prayer of Thanksgiving for Baptism, adapted from *Evangelical Lutheran Worship*, Leaders Desk Edition, Evangelical Lutheran Church in America (Minneapolis: Augsburg Fortress Publishers, 2006), 589.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

"Alleluia." Words are in public domain. Music: Norah Duncan IV, ©1987 GIA Publications, Inc. All rights reserved. Reprinted under One License # A-726483.

For each of the following the words are traditional liturgical texts in the public domain:

"Holy, Holy, Holy." Music: American folk melody, adapt. Marcia Pruner, ©1980 Church Pension Fund; arr. Richard Proulx. All rights reserved. Reprinted under One License #A-726483.

"Christ Has Died; Christ Is Risen (Memorial Acclamation)." Music: American folk melody, adapt. Richard Proulx, ©1986 GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.



*Striving to welcome and include all,
worship God,
grow in Christian faith,
serve others,
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*
Dr. Gay Holmes Spears, *Director of Music Ministries*
Laura Meinert, *Office Manager*

Session

2017
Jim Cox
Jennifer Everly
Clark Hurrell
Lynne Snyder
Margo Van Mill

2018
Bryan Eikmann
Kathy Gibbs, Clerk of Session
Cindy Martin
Del Phillips
Rick Waldo

2019
Jerry Dyer
Kirk Garten
Bill Lamey
Alyssa Murray
Sue White

Diaconate

2017
Laura Eikmann
Donna Huffman
Kay McCarthy
Kurt Romkey
Stan Whiteley

2018
Mark Besselman
Bill Irvine, Moderator
Kelley Hurrell
Martha Lamey
Chris Truett

2019
Sharon Barnes
Jennifer Bommarito
Robert Dencker
Carolyn Doerr
Linda Judd

1580 Kisker Road
St. Charles, MO 63304

636/936.2200
www.nhpres.org