

New Hope Presbyterian Church



The Day of Pentecost completes the cycle that begins with Ash Wednesday and continues through Lent and Holy Week and into Eastertide. It is the capstone of a liturgical journey that moves symbolically from ashes to fire. Pentecost sums up the gospel with simplicity and audacity: Jesus Christ offers salvation to all, and the church exists to proclaim it.

–Kristen Emery Saldine

*May 19, 2013
The Feast of Pentecost*

WELCOME TO WORSHIP AT NEW HOPE

*We are grateful you have joined us today and invite you to participate fully
in the worship, education, and mission life of our church.*

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name of it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the toddler nursery on the lower-level.

Worship Feast, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading.

Preparing for worship... Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

Ushering for today's worship: Rick Cassetta, Rick & Tyler Etling, Ken Pinkley, Mark & Jennifer Everly, Joe Seidler, Earl & Juanita Bostic and Martha Hoerchler.

Flowers: To the glory of God and in celebration of Bryan Yarde and Ellyn Yarde's birthdays, given by Karen & Keith Yarde, and to the glory of God and in celebration of their 23rd wedding anniversary, given by Kurt & Jody Romkey.

The white rose at the foot of the cross is to the glory of God and in memory of Edward Thiel, who died on May 13, 2013.

Liturgist: Deacon Margaret Mortland

Acolyte: (8:45) Elizabeth Peterson

Sound Booth Technicians: (8:45) Joe Petrowsky (11:00) Rich Taylor

Last Sunday's Attendance: 199

If You Are New to New Hope

Information about our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 (office@newhopepc.org). To arrange or home bound Communion, contact Pastor James at cqjames@newhopepc.org or 636/936. 2200 x.11.

ORDER OF SERVICE FOR THE LORD'S DAY

The Feast of Pentecost

May 19, 2013

8:45 & 11:00 a.m.

THE GATHERING

As the people gather, worshipers greet one another, welcoming newcomers.

Please silence cell phones and pagers.

CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

Prayer of Preparation

The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.

This prayer is offered as an aid to help worshipers center the heart and mind for worship.

Almighty God,
at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness
to preach the gospel;
empower us with that same Spirit
to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Book of Common Worship

+ *DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

The Spirit testifies with our spirit
that we are God's children.

Come, Holy Spirit!

Jesus said,

"The Father will send the Counselor in my name."

Come, Holy Spirit!

"The Spirit will teach you all things
and remind you of what I have told you."

Come, Holy Spirit!

We have not received a spirit of slavery,
but the spirit of adoption.

Praise God the Father, Son, and Holy Spirit!

+ *HYMN

Let Every Christian Pray

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*THE CONFESSION

**O God, you know more about us that we dare admit.
You know the dry and dusty places
of our lives that we ignore.
You know the ways we seek to fill ourselves
with possessions and property,
how we treat people more as objects
than as your beloved children.
Fill us again with your Spirit.
Empty the stale places inside us
that keep us from living fully.
Give us voices to speak your goodness
in the midst of the parched places of this world.**

Worshippers may reflect on this prayer and offer personal confession in silence.

DECLARATION OF FORGIVENESS

SUMMARY OF THE LAW

+ RESPONSE OF PRAISE

Gloria Patri

***Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

(11:00) ANTHEM

The Power of My Spirit

Pepper Choplin

THE WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Genesis 11: 1-9

PSALTER

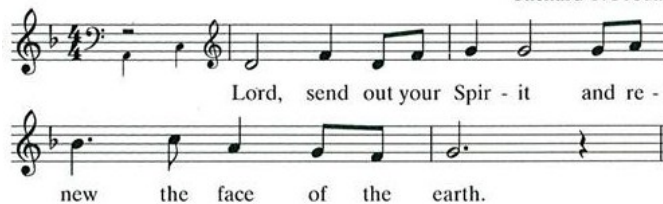
Psalm 104: 24-34, 35b

Bob Dencker, cantor

The cantor will sing the verses and the congregation will sing the refrain.

Refrain

Richard T. Proulx



Copyright 1981 Richard Proulx.

EPISTLE READING

Acts 2: 1-21

*THE GOSPEL

THE ACCLAMATION

Tune: GELOBT SEI GOTT

Good Chris-tians all, re - joice and sing! Now is the tri - umph
of our King! To all the world glad news we bring:
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL READING

John 14: 8-27

THE ALLELUIA

Festival Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SERMON

INVITATION TO DISCIPLESHIP

In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.

(11:00) WELCOME OF NEW MEMBERS

Shirley Cox
Paul Hacker
Margaret Reschetz
Nancy Seals
Katie Sternhagen

*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

(11:00) ANTHEM

All Creatures of Our God and King

Mark Hayes

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,

***...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,

...Christ has died;

Christ is risen;

Christ will come again.

The prayer continues and ends with the Lord's Prayer...

...Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

BREAKING OF THE BREAD

Upon extending the bread and cup toward the congregation...

Holy things for holy people.

**Only one is holy, one is Lord:
Jesus Christ to the glory of God.**

COMMUNION OF THE PEOPLE

✠ Please come to the Table at the center and return to your seat by the outside aisles. You may take the bread, dip it into the chalice and partake of both together, or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups.

PRAYER AFTER THE MEAL

THE SENDING

*CHARGE & BENEDICTION

*CONGREGATIONAL RESPONSE *There's a Sweet, Sweet Spirit*

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*All who are able, please rise.

+ Those arriving will be seated.



There's a Sweet, Sweet Spirit

Doris Akers, 1962

Doris Akers, 1962

1. There's a sweet, sweet Spir - it in this place, And I
2. There are bless - ings you can - not re - ceive Till you

know that it's the Spir - it of the Lord; There are
know Him in His full - ness and be - lieve; You're the

sweet ex - pres-sions on each face, And I know they feel the
one to prof - it when you say, "I am going to walk with

Refrain
pres-ence of the Lord.
Je - sus all the way." Sweet Ho - ly Spir - it,

Sweet heav-en-ly Dove, Stay right here with us, Fill-ing us

with Your love; And for these bless-ings We lift our hearts in

praise. With - out a doubt we'll know that we have

been re - vived When we shall leave this place.

Let Every Christian Pray

LAUDES DOMINI 6.6.6 D

Fred Pratt Green, 1970

Joseph Barnby, 1868

1. Let ev - ery Chris - tian pray, This day and ev - ery day,
2. The Spir - it brought to birth The church of Christ on earth
3. On - ly the Spir - it's power Can fit us for this hour:

Come, Ho - ly Spir - it, come! Was not the church we love
To seek and save the lost: God nev - er has with - drawn,
Come, Ho - ly Spir - it, come! In - struct, in - spire, u - nite,

Com - mis - sioned from a - bove? Come, Ho - ly Spir - it, come!
Since that tre - men - dous dawn, The gifts at Pen - te - cost.
And help us see Your light: Come, Ho - ly Spir - it, come!

The musical score is written for voice and piano. It features three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are arranged in three systems, each corresponding to a system of music. The first system includes three verses of lyrics. The second system includes two verses. The third system includes two verses. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal line.

PENTECOST

The Gift of the Spirit

According to the Day of Pentecost story in Acts 2:1–13, God gave the gift of the Holy Spirit to empower witnesses to the resurrection. Sounds from heaven, cosmic language, the rush of a mighty *ruach* (wind, spirit, breath) invaded the house in which the apostles gathered, and appeared to them as a burning fire. Tongues of fire touched their nerve centers. A power—the unseen power of God—moved among them and gripped them. The Holy Spirit is unseen, like the wind, which is why the Old Testament calls it *ruach YHWH*, “the wind, or breath, of God” (cf. John 3:8). The Spirit is the “unseenness of God” working among us.

According to Joel (2:28–29), the *ruach* is to open everybody to God’s future. People young and old will dream and will have visions of hope; they will be able to loose themselves from the way things are now, because God is establishing a whole new economy of creation. The Holy Spirit breaks us out of our preoccupation with ourselves and frees us to serve neighbors, loosens our grasp on possessions, and sets us to loving people. New creation is what Joel is talking about. Pentecost is new creation.

The book of Acts tells the story of the outcome of Pentecost’s new creation: people witness in word and in deed to the risen Christ. At the outset, the newborn church immediately tumbled out into the streets to witness to God’s mighty works in the languages of people all over the world. By the end of the story, a tiny, Spirit-filled community of faith that broke from its present order has spread across the continents with incredible power to bring new things into being. With the gift of the Spirit, all things are possible.

The Spirit-filled experience ignited the faithful and sent them outward, giving utterance in word and deed to the good news. “The cause of good works, we confess,” states the Scots Confession (chapter 13) “is not our free will, but the Spirit of the Lord Jesus.” Our call as disciples of Christ is not only to celebrate but also to show and tell neighbors about God’s new world coming in the name of the crucified and risen Christ.

The same Spirit that empowered Jesus to love enemies was the Spirit that enabled the Corinthian church to love their antagonists. A living fellowship means living as the body of Christ by preaching the Word with freedom, breaking bread together, reconciling with adversaries, and serving neighbors, near and far. What makes possible the church’s witness to the resurrection of Christ is the Spirit of God.

(Reprinted by permission from *The Companion to the Book of Common Worship* ©2003 Office of Theology and Worship, Presbyterian Church (U.S.A.).)

New Hope Presbyterian Church

1580 Kisker Road
Saint Charles, MO 63304
Church Office 636/936.2200



www.newhopepc.org
CCLI#1228421
Preschool Office 636/922.9900

Christopher Q. James, *Pastor*
Barbara Smith, *Director of Christian Education & Spiritual Formation*
Lindsay Dencker, *Coordinator of Mid- & Sr. High Ministries*
Stacy Pearson, *Director of the Preschool*
Jan Parker, *Director of Music Ministries*
Mike Greene, *Pianist*
Laura Brown, *Office Manager*
Monica Schrautemeier, *Child Care Provider*
Audrey Chipley, *Child Care Provider*
Vickie Moore, *Sexton*

Preschool Teachers

Lori Christensen	Julie Nowakowski	Kris Strauser
Barb DeVries	Heather Robbins	Robin Thomas
Michelle Galik	Shelley Schneider	Alice Wittich
Holly Hoette	Jennifer Schulte	Melissa Young
Christen Moeller		Carla Zerbolio

Session

2012	2013	2014
Bryan Eikmann	Rick Cassetta	Miranda Fleschert
Bradley Harmon	Linda Dencker	Ruth Irvine, Clerk
Nancy Harrington	Mark Everly	Jim Pettit
Tina Johnson	Holly Martinez	Susan Phillips
Roger Nekula	Julie Nowakowski	Allen Sebaugh
Kate Kujath		

Deacons

2012	2013	2014
Deb Garten	Deryl Botkin	Kimm Besgrove
Bob Mudrovic	Cindy Dalton	Don Higgason
Sally Pires	Grace Harmon	Margaret Mortland
Margo VanMill	Donna Huffman	Pat Murphy
A.J. Ward, Moderator	Bill Irvine	Jane Rigdon