



# HAPPY THANKSGIVING



November 19, 2017

8:45 a.m. page 2  
11:00 a.m. page 6

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### **During Today's Worship**

**Large-print bulletins and hearing enhancement equipment are available** for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

**Children are especially welcome in our worship services**, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form in the Outreach & Information Center in the foyer or call the church office (936.2200). Parents who prefer child care will find the nursery on the first floor (Room 204). At the 11:00 service, child care for infants and toddlers will be in Room 204; Pre-K children will be in the Butterfly Room in the lower-level.

**Worship Feast**, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading. They will exit by the side (north) door and be escorted to the lower-level.

**Preparing for worship...** Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshippers, please do not take flash photos during the worship service.

**Ushering for today's worship:** (8:45) Rick Cassetta, Rick Etling, Ken Pinkley. (11:00) Earl & Juanita Bostic, Mark & Jennifer Everly, Ken Pinkley, Todd & Liz Rasche, Joe Seidler

**Flowers:** To the glory of God and in memory of Bill & Betty McDanel's anniversary and in honor of Billy McDanel's birthday, given by Debbie McDanel.

**Liturgist:** Linda Dencker

**Sound Booth:** (8:45) Bill Irvine (11:00) Deb Garten

**Last Sunday's Attendance:** 149

### **If You Are New to New Hope**

**Information about our church** can be found at the Outreach & Information Center in the foyer.

### **New Hope Cares**

**For pastoral care** and to notify the church of illness, hospitalization, or death, please contact the church office at 636/936.2200 (lbrown@nhpres.org). To arrange for home bound Communion, contact Pastor James at cqjames@nhpres.org or 936.2200 x.11.

# ORDER OF SERVICE FOR THE LORD'S DAY

## *Thanksgiving*

November 19, 2017

8:45 a.m.

### ***THE GATHERING***

*As the people gather, worshipers greet one another, welcoming newcomers. Please silence electronic devices. Announcements pertaining to the life of the church are provided in the weekly News & Opportunities. The prayer below is offered to help center one's heart and mind for worship. The start of the Opening Voluntary signals the time to enter a period of quiet reflection.*

#### PRAYER OF PREPARATION

Giving and forgiving God,  
you created the good earth and blessed it.  
Give us glad and generous hearts,  
that we may rejoice and give thanks  
for the abundance of your creation,  
the depths of your mercy,  
and your care for all. Amen.

#### OPENING VOLUNTARY

*Give Thanks*

arr. Joel Raney

#### + \*OPENING HYMN 336

*We Gather Together*

KREMSER

#### \*GREETING & OPENING SENTENCES

#### \*THE CONFESSION

**O God, who is the Giver of life,  
we confess how many times we have scorned your gift.**

**We confess our many refusals to walk in your way:**

**vows we have made and forgotten;**

**time we have frittered away;**

**higher purposes we have allowed to grow weak.**

**We acknowledge that we have heard the cry of the hungry,**

**and have turned silently away;**

**we have heard the oppressed cry out for justice,**

**and have hardened our hearts.**

**O loving and merciful God, come with forgiveness and healing;**

**make us your own,**

**through Jesus Christ our Lord.**

*Worshipers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE

*Glory Be to the Father*

GLORIA PATRI

***Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be,  
world without end. Amen. Amen.***

***THE WORD***

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Deuteronomy 8: 7-18

EPISTLE READING

2 Corinthians 9: 6-15

\*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

Luke 17: 11-19

SERMON

INVITATION TO DISCIPLESHIP

*✠ In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

PRAYERS OF JOY & CONCERN

***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

OFFERTORY MUSIC

*We Gather Together*

arr. John Carter

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the cantor sings,*

***...Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the Highest, hosanna in the Highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.***

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

**...Christ has died;  
Christ is risen;  
Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever. Amen.**

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

*☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*



# ORDER OF SERVICE FOR THE LORD'S DAY

## *Thanksgiving*

November 19, 2017

11:00 a.m.

### **THE GATHERING**

☞ *As the people gather, worshipers greet one another, welcoming newcomers. Please silence electronic devices.*

#### CALL TO WORSHIP

+ GREETING & ANNOUNCEMENTS

PRELUDE

*Give Thanks*

arr. Joel Raney

Prayer of Preparation

Giving and forgiving God,  
you created the good earth and blessed it.  
Give us glad and generous hearts,  
that we may rejoice and give thanks  
for the abundance of your creation,  
the depths of your mercy,  
and your care for all. Amen.

\*DOXOLOGY

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.***

Rollo Dilworth

\*OPENING SENTENCES

+ \*HYMN 336

*We Gather Together*

KREMSER

\*THE CONFESSION

**O God, who is the Giver of life,  
we confess how many times we have scorned your gift.  
We confess our many refusals to walk in your way:  
vows we have made and forgotten;  
time we have frittered away;  
higher purposes we have allowed to grow weak.  
We acknowledge that we have heard the cry of the hungry,  
and have turned silently away;**

**we have heard the oppressed cry out for justice,  
and have hardened our hearts.  
O loving and merciful God, come with forgiveness and healing;  
make us your own,  
through Jesus Christ our Lord.**

*Worshippers may reflect on this prayer and offer personal confession in silence.*

DECLARATION OF FORGIVENESS

THE PEACE

*Greet those around you with: "The peace of Christ be with you," responding, "And also with you."*

+ RESPONSE OF PRAISE

*Glory to God,  
Whose Goodness Shines on Me*

Paul Vasile



Glo - ry to God, whose good - ness shines on me,  
World with - out end, with - out end. A - men.

and to the Son, whose grace has par - doned me,  
World with - out end, with - out end. A - men.

and to the Spir - it, whose love has set me free.  
World with - out end, with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.  
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

**THE WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING

Deuteronomy 8: 7-18

ANTHEM

*Look at the World*

John Rutter

EPISTLE READING

2 Corinthians 9: 6-15



\*THE GOSPEL

THE ACCLAMATION

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for a Celtic Alleluia. The first staff is in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The melody consists of eighth and quarter notes. The second staff is also in treble clef with a key signature of one sharp and a 6/8 time signature, featuring a more complex rhythmic pattern with eighth and sixteenth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia.' is written below the second staff.

GOSPEL READING

Luke 17: 11-19

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

INVITATION TO DISCIPLESHIP

*In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

PRAYERS OF JOY & CONCERN

***THE EUCHARIST***

OFFERING OF OURSELVES & OUR GIFTS

HANDBELLS

*Simple Gifts*

arr. Susan E. Geschke

Terry Martinez, director

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

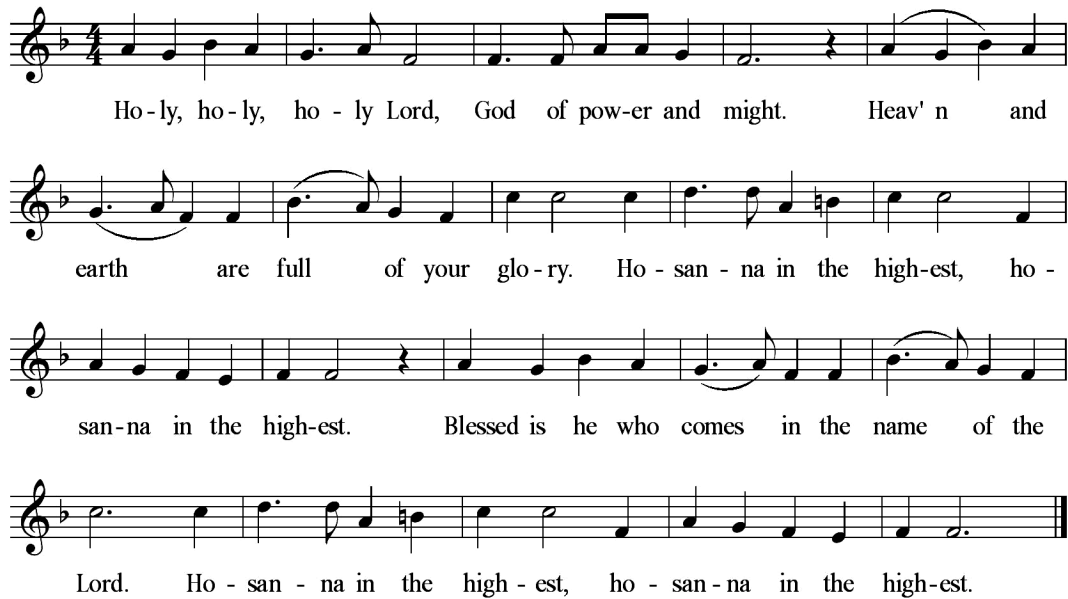
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues...*

*After the words, "... who forever sing to the glory of your name:" the congregation sings,*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might. Heav' n and  
earth are full of your glo-ry. Ho - san - na in the high-est, ho -  
san-na in the high-est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho - san - na in the high-est.

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

**...Christ has died;  
Christ has risen;  
Christ will come again.**

*The prayer continues and ends with the Lord's Prayer...*

**...Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
forever. Amen.**

BREAKING OF THE BREAD

## COMMUNION OF THE PEOPLE

*☞ Coming to the Table—Ushers will invite worshipers to the Lord's Table by rows. All the baptized may come to the Table at the center and return by the outside aisles.*

*☞ Receiving the elements—You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread first, and then proceed to partake of the juice separately from the tray of individual cups. Gluten-free bread is available with Pastor James from the plate in his left hand.*

## PRAYER AFTER THE MEAL

### ***THE SENDING***

\*HYMN 643

*Now Thank We All Our God*

NUN DANKET ALLE GOTT

\*BLESSING & CHARGE

\*POSTLUDE

*Let All Things Now Living*

arr. Lloyd Larson

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\*All who are able may stand.

+ Those arriving may be seated.





## **"I've Been Wondering..."**

### **FAQs about Worship**

#### ***What if I feel moved to receive Communion, but am not baptized?***

The Lord's Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord's Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord's Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at [www.pcusa.org/sacraments](http://www.pcusa.org/sacraments).

#### ***Why do we have times of silence in the liturgy?***

We live in a world saturated with noise and our culture bombards us with sounds all around. Cell phones and computers, television and radio constantly vie for our attention. In the midst of life in this sort of world, the church gathers to *hear* God's voice in song, scripture, sermon and prayer, but also to *listen* for the Holy Spirit and respond from the depths of our hearts. Silence is the space within the liturgy for this to happen. Aidan Kavanagh has said that silence in worship is "the thunderous quiet of people communicating that which escapes being put into mere words." In our worship, silence is observed at the time of confession, following the sermon, during the prayers of the people, and elsewhere depending upon the season. Learning to engage silence requires just that—discipline and effort, but we are blessed if we try because this silence can become a fruitful oasis by which we are nourished in communion with God. Consider these scriptures: "*Be still, and know that I am God*" (Psalm 46:10); "*The Lord is in his holy temple; let all the earth keep silence before him!*" (Habakkuk 2:20).

#### ***Why do those reading scripture say, "Hear what the Spirit is saying to the Church?"***

Rather than giving information about the reading (i.e. book, chapter and verses already printed in the worship bulletin), liturgists (readers, also known as "lectors") address the meaning of what is happening when we gather. This is a statement of belief that the Triune God continues to speak in the present time through the Holy Spirit. So we are bid to "listen." This moves the reading of scripture beyond a mere recitation of ancient words. Rather, it is God becoming manifest to shine forth in the Word read and proclaimed. Thus, the liturgist begins with a strong verb—"Hear..."—as a summons for us all to take notice and attend to this still-speaking God.

## MUSIC NOTES

English composer John Rutter (b. 1945) has created both lyrics and music of today's anthem, *Look at the World*.

Look at the world, everything all around us:  
Look at the world, and marvel every day.  
Look at the world: so many joys and wonders,  
So many miracles along our way.

Refrain: Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

Look at the earth bringing forth fruit and flower;  
Look at the sky, the sunshine and the rain;  
Look at the hills, look at the trees and mountains,  
Valley and flowing river, field and plain:  
(Refrain)

Think of the spring, think of the warmth of summer  
Bringing the harvest before the winter's cold.  
Everything grows, everything has a season,  
Till it is gathered to the Father's fold:  
(Refrain)

Every good gift, all that we need and cherish  
Comes from the Lord in token of his love;  
We are his hands, stewards of all his bounty;  
His is the earth, and his the heavens above:  
(Refrain)

## WORSHIP RESOURCES

Doxology, Word and Music in the public domain.

Prayer of Preparation, as found in *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002), 229.

Prayer of Confession, as found in Nigel J. Robb, *Let All God's People Say Amen* (St. Andrews: University of St. Andrews Reprographic Services, 1994), 61.

"Glory to God, Whose Goodness Shines on Me", by Paul Vasile, used by permission.

"Celtic Alleluia." Words and Music; First Line: Alleluia, alleluia. Alleluia, alleluia © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved. Contributors: Christopher Walker, Fintan O'Carroll, Fintan O'Carroll Reprinted under One License # A-726483.

"Look at the World." Words and music: John Rutter, ©1996, Oxford University Press. All rights reserved. Reprinted under One License #A-726483.

"Holy, Holy, Holy." Words: Public Domain. Music: *A Community Mass*, Richard Proulx. © 1971, 1977, 2006, 2010, GIA Publications, Inc. All rights reserved. Reprinted under One License #A-726483.

## PRAYERS

### *of Joy*

the birth of Gil Rin Mackin, to Stephanie & Stephen Mackin (grandson of Deb & Edd Mackin, October 26))  
the birth of William Andrew Fletcher, to Nicki & Andy Fletcher (grandson of Jeff & Ruth Connor, October 9)  
the birth of Rosemarie Lyla Beselman, to Katie & Mark Besselman (September 23)

### *for Healing & Wholeness*

Joe Axetell	Erin Murphy (daughter-in-law of Pat & Robin Murphy)
Jack Cassidy (father of Kathy Freeman)	Barbara Clarke Burton (sister of Craig Clarke)
Jim Finks	Harold Morgan (father of Vicky Koonley)
Mike Dame	Marissa Lamey (daughter of Bill & Martha Lamey)
Dona Holmes (mother of Gay Spears)	Sam Kahn (uncle of Martha Lamey)
Heather Sturgeon & family (granddaughter of Nancy Seals)	Don Douglas (cousin of Carolyn Doerr)
Lori Seidler	Debby Schroeder (aunt of Kelly Hantack)
Bev Ehlers (neighbor of Bill & Ruth Reilly)	Ron Steiner (cousin of Connie Pettit)
Charlene Hitz (friend of Ruth Reilly & Marilynne Counts)	Tom Wilkerson (friend of Laurie Meinert)
Herb Gibbs	Henry, Lindsay & Trevor Gonterman
Penny Allen (daughter of Matt & Cassie Allen)	Tammy Morales & family (friend of Bill & Martha Lamey)
Tobi Whiteside (cousin of Donna Huffman)	Skyler Bazzell (grandchild of Donna Huffman's friend)
Bernadette Alcantar (sister of Martha Lamey's sister-in-law)	David Routzahn (friend of Donna Huffman)
Rebekah Kaider (niece of Jon & Ann Schmid)	Zoey Mendenhall (granddaughter of Kathy Gibb's cousin)
Dick Ronna (brother-in-law of Donna Huffman's cousin)	Cassandra Barber (granddaughter of Allen & Carolyn Rudolph)
Kathy Wikoff (cousin of Barbara Newman)	Jim McLaughlin (cousin of Jim Salter)
Bill Lamey (father of Bill Lamey)	Pat Adelman (friend of Jim Pettit)
Vicki Keatting (friend of Vicky Howell)	Marie Himmelbach (friend of Liz Resche)
Fay Teacutter	Sheri Clayton
Susan Phillips	Garry Clayton
Anna Mae Richardson	Kim Jackson (friend of Laura Eikmann)
John Mauex (cousin of Paul & Martha Hacker)	Taylor Sutton (friend of Elizabeth Eikmann)
Nina Dixon (friend of Donna Huffman)	W.T. Bryant (nephew of Sue White)
Karen Schriefer (friend of Debbie McDanel)	Jacob Daniel (great-nephew of Jane Cox)
Virginia Turner (mother of Deb Mackin)	Bob Mudrovic
Charlie Stephans (grandchild of Carolyn Doerr's friend)	

### *for the Grieving*

Chris & Laurie Meinert on the death of his mother, Jane Meinert (November 9)  
Mary Powers on the death of her mother, Mary Stahr Harris (September 28)  
Allen & Carolyn Rudolph on the death of his sister, Ruth Gnau (September 26)  
Barb Knes and family on the death of her father, Norris Dalton (September 10)  
Paul & Martha Hacker on the death of his brother-in-law, Jim King (August 16)  
Emmett Kelewae & Joann Stewart on the death of his son, Gene Kelewae (August 12)

### *for the World and its People*

victims of the attack in Texas  
victims of the attack in New York  
victims of the attack in Las Vegas  
victims of the hurricanes in TX, FL, & the Caribbean

### *for those deployed*

Dusty Heise (great-nephew of Linda Carr)

# new hope

PRESBYTERIAN CHURCH (USA)

*Striving to welcome and include all,  
worship God,  
grow in Christian faith,  
serve others,  
and be God's love in the world.*

The Rev. Dr. Christopher Q. James, *Pastor*  
Dr. Gay Holmes Spears, *Director of Music Ministries*  
Laura Meinert, *Office Manager*

## ***Session***

2017  
Jim Cox  
Jennifer Everly  
Clark Hurrell  
Lynne Snyder  
Margo Van Mill

2018  
Bryan Eikmann  
Kathy Gibbs, Clerk of Session  
Cindy Martin  
Del Phillips  
Rick Waldo

2019  
Jerry Dyer  
Kirk Garten  
Bill Lamey  
Alyssa Murray  
Sue White

## ***Diaconate***

2017  
Laura Eikmann  
Donna Huffman  
Kay McCarthy  
Stan Whiteley

2018  
Mark Besselman  
Bill Irvine, Moderator  
Kelley Hurrell  
Martha Lamey

2019  
Sharon Barnes  
Jennifer Bommarito  
Robert Dencker  
Carolyn Doerr  
Linda Judd

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