

New Hope  
Presbyterian Church



October 13, 2013

## **WELCOME TO WORSHIP AT NEW HOPE**

*We are grateful you have joined us today and invite you to participate fully  
in the worship, education, and mission life of our church.*

### **During Today's Worship**

***Large-print bulletins and hearing enhancement equipment are available*** for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

***Children are especially welcome in our worship services***, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936.2200). Parents who prefer child care will find the infant nursery on the first floor and the Pre-K nursery on the lower-level.

***Worship Feast***, an experience to help elementary-age children develop awareness of God's presence and openness to mystery through a variety of prayer practices, is available during the 11:00 service. Children who wish to participate will be dismissed after the Gospel Reading.

***Preparing for worship...***Please silence cell phones upon entering the sanctuary. The need may arise for you to exit the service early. If so, please refrain from exiting during prayers, reading of scripture and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your courtesy is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

***Ushering for today's worship:*** Jim & Debbie Phillips, Michael Black, Joe Seidler and the Generations Faith Family.

***Flowers:*** To the glory of God and in memory of their daughter, Lisa Kacevicius, given by Allen & Carolyn Rudolph.

***Liturgist:*** Sylvia Bane Malta

***Sound Booth Technician:*** (8:45) Joe Petrowsky (11:00) Deb Garten

***Last Sunday's Attendance:*** 192

### **If You Are New to New Hope**

***Information about our church*** can be found at the Welcome Table in the foyer.

### **New Hope Cares**

***For pastoral care*** and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936.2200 ([office@newhopepc.org](mailto:office@newhopepc.org)). To arrange or home bound Communion, contact Pastor James at [cqjames@newhopepc.org](mailto:cqjames@newhopepc.org) or 636/936. 2200 x.11.

# ORDER OF SERVICE FOR THE LORD'S DAY

## *Twenty-eighth Sunday in Ordinary Time*

October 13, 2013

8:45 & 11:00 a.m.

### **THE GATHERING**

*As the people gather, worshipers greet one another, welcoming newcomers.  
Please silence cell phones and pagers.*

#### CALL TO WORSHIP

##### + GREETING & ANNOUNCEMENTS

##### PRELUDE

##### Prayer of Preparation

*The start of the Prelude signals the time to cease talking and enter a period of quiet reflection.  
This prayer is offered as an aid to help worshipers center the heart and mind for worship.*

O God,  
you have made heaven and earth  
and all that is good;  
and in Jesus Christ  
you show us that the secret of joy  
is a heart set free from selfish desires.  
Help us to delight in simple things  
and to rejoice always in the richness of your bounty. Amen.

*Book of Common Worship*

##### + \*DOXOLOGY & OPENING SENTENCES

***Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Come and see the wonders of God!

*Ps. 66:1-12; Ps. 111*

**The sea became dry land and the exiles were saved.**

Come and see the wonders of God!

**The works of the Lord's hands are truth and justice.**

Come and see the wonders of God!

**Let us worship the Lord, who sent redemption to the people,  
and has ordained the holy covenant forever.**

##### + \*HYMN

*For the Beauty of the Earth*

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##### \*THE CONFESSION

**Healing God, we want to give thanks,  
but our sin gets in the way.  
We want to live thankfully,**

*Worshippers may reflect on this prayer and offer personal confession in silence.*

sing to you and praise your name." (R)

<sup>8</sup> Praise our God all peoples:  
and let the sound of praise be heard. (R)

<sup>9</sup> The Lord has preserved us among the living:  
and kept our feet from stumbling.

<sup>10</sup> For you O God have tested us:

let not the rebellious lift up their heads.  
and refined us as silver is refined.

<sup>11</sup> You led us into the snare:  
you laid a burden of trouble upon our backs.

<sup>12</sup> You let enemies ride over our heads;  
we went through fire and water:  
but you have brought us out into a place of liberty. (R)

#### EPISTLE READING

2 Timothy 2: 8-15

#### \*THE GOSPEL

##### THE ACCLAMATION

***Come Christians join to sing Alleluia! Amen!***

***Loud praise to Christ our King; Alleluia! Amen!***

***Let all, with heart and voice, before his throne rejoice;***

***Praise is his gracious choice; Alleluia! Amen!*** (Tune: MADRID)

#### GOSPEL READING

Luke 17: 11-19

#### THE ALLELUIA

*Celtic Alleluia*



#### SERMON

#### INVITATION TO DISCIPLESHIP

*In silent prayer and reflection you may renew the covenant into which you are baptized. If you would like to learn more about this sacrament, Pastor James would welcome the opportunity to speak with you about it.*

#### \*HYMN

*Live Into Hope*

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### ***THE EUCHARIST***

#### OFFERING OF OURSELVES & OUR GIFTS

#### SACRAMENT OF THE LORD'S SUPPER

##### THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The prayer continues. After the words, "... who forever sing to the glory of your name:" the congregation sings,*

***...Holy, holy, holy Lord, God of power and might,***

***heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,*

***...Christ has died;***

***Christ is risen;***

***Christ will come again.***

*The prayer continues and ends with the Lord's Prayer...*

***...Our Father, who art in heaven,***

***hallowed be thy name,***

***thy kingdom come, thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread;***

***and forgive us our debts,***

***as we forgive our debtors;***

***and lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power,***

***and the glory,***

***forever. Amen.***

#### BREAKING OF THE BREAD

*Upon extending the bread and cup toward the congregation...*

Holy things for holy people.

**Only one is holy, one is Lord:**

**Jesus Christ to the glory of God.**

#### COMMUNION OF THE PEOPLE

*☞All the baptized may come to the Table at the center and return by the outside aisles. You may take the bread, dip it into the chalice and partake of both together (intinction), or you may partake of the bread and then proceed to partake of the juice from the tray of individual cups. Gluten-free bread is available at the station to the left as you approach the Table (with Pastor James).*

PRAYER AFTER THE MEAL

***THE SENDING***

\*CHARGE & BENEDICTION

\*HYMN

*Now Thank We All Our God*

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\*All who are able please stand.

+ Those arriving may be seated.



# For the Beauty of the Earth

DIX 7.7.7.7.7

Folliott Sandford Pierpoint, 1864

Conrad Kocher, 1838  
Abr. William Henry Monk, 1861  
Harm. *The English Hymnal*, 1906

1. For the beau-ty of the earth, For the glo-ry of the skies,  
2. For the won-der of each hour Of the day and of the night,  
3. For the joy of ear and eye, For the heart and mind's de-light,  
4. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,

For the love which from our birth O-ver and a-round us lies,  
Hill and vale, and tree and flower, Sun and moon, and stars of light,  
For the mys-tic har-mo-ny Link-ing sense to sound and sight,  
Friends on earth, and friends a-bove, For all gen-tle thoughts and mild,

*Refrain*  
Lord of all, to Thee we raise This our hymn of grate-ful praise.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems. The first system contains the four verses of the hymn. The second system contains the main body of the hymn. The third system contains the refrain. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The refrain is marked with a repeat sign.



# Live Into Hope

Jane Parker Huber, 1976

Thomas Williams, 1789  
Harm. Lowell Mason (1792-1872)

1. Live in - to hope of cap - tives freed, Of sight re -  
 2. Live in - to hope the blind shall see With in - sight  
 3. Live in - to hope of lib - er - ty, The right to  
 4. Live in - to hope of cap - tives freed From chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, Re - mov - ing shades of  
 speak, the right to be, The right to have one's  
 fear or want or greed. God now pro - claims our

first to see The year of God's own ju - bi - lee!  
 pride and fear — A vi - sion of our God brought near.  
 dai - ly bread, To hear God's word and thus be fed.  
 full re - lease To faith and hope and joy and peace.

# Now Thank We All Our God

NUN DANKET ALLE GOTT 6.7.6.7.6.6.6.6

Martin Rinkart, c. 1636

Trans. Catherine Winkworth, 1858; alt.

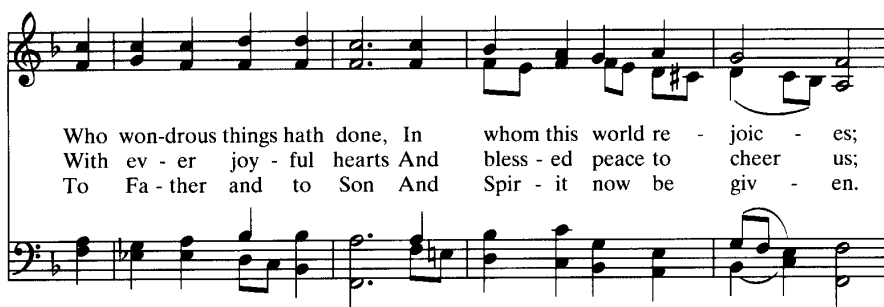
Stanza 3, *Rejoice in the Lord*, 1985

Johann Crüger, 1648

Harm. adapt. *Lobegesang*, Felix Mendelssohn, 1840



1. Now thank we all our God With heart and hands and voic - es,  
 2. O may this boun - teous God Through all our life be near us,  
 3. All praise and thanks to God, Who reigns in high - est heav - en,



Who won-drous things hath done, In whom this world re - joic - es;  
 With ev - er joy - ful hearts And bless - ed peace to cheer us;  
 To Fa - ther and to Son And Spir - it now be giv - en.



Who, from our moth - ers' arms, Hath blessed us on our way  
 And keep us in God's grace, And guide us when per - plexed,  
 The one e - ter - nal God, Whom heaven and earth a - dore,



With count-less gifts of love, And still is ours to - day.  
 And free us from all ills In this world and the next.  
 The God who was, and is, And shall be ev - er - more.

***In the details...***

**The banner in the chancel** represents the liturgical season known as Ordinary Time. “Ordinary” is not to connote “mundane,” but refers rather to the counting of the days using ordinal numbers (first, second, third, etc.). The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection of Jesus Christ to new life. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus’ life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (A) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God’s sacred time which spans between the beginning of time at creation and the ending of time at the consummation of all that is. Jesus said, “I am the Alpha and the Omega, the first and the last, the beginning and the end” (Revelation 22:13). Chronos, secular, human time is designated by the sundial.

***“I’ve been wondering...” (FAQs about Worship)***

***What if I feel moved to receive Communion, but am not baptized?***

The Lord’s Supper and Baptism are inseparable. If you feel called by the Holy Spirit to meet Christ in Communion, we believe that you are also being called to Baptism. We will not turn anyone away from the Lord’s Table, but we do invite you to speak to the pastor or a member of the session about Baptism as soon as possible.

For more information about the relationship between Baptism and the Lord’s Supper, see the Presbyterian Church (USA) Directory for Worship (especially W-2.4006 and W-2.4011) and *Invitation to Christ: A Guide to Sacramental Practices*, available online at [www.pcusa.org/sacraments](http://www.pcusa.org/sacraments).

# New Hope Presbyterian Church

1580 Kisker Road  
Saint Charles, MO 63304  
Church Office 636/936.2200



www.newhopepc.org  
CCLI#1228421  
Preschool Office 636/922.9900

The Rev. Dr. Christopher Q. James, *Pastor*  
Barbara Smith, *Director of Christian Education & Spiritual Formation*  
Kathryn Sternhagen, *Coordinator of Youth Ministries*  
Stacy Pearson, *Director of the Preschool*  
Brian Parrish, *Director of Music Ministries*  
Mike Greene, *Pianist*  
Laura Brown, *Office Manager*  
Monica Schrautemeier, *Child Care Provider*  
Audrey Chipley, *Child Care Provider*  
Marion Hamilton, *Child Care Provider*  
Vickie Moore, *Sexton*  
Cecilia Poma, *Sexton*

## ***Preschool Teachers***

Lori Christensen  
Barb DeVries  
Shirley Diehl  
Christen Moeller  
Nobue Olwig

Nicole Pettker  
Heather Robbins  
Shelley Schneider  
Kate Statzer

Robin Thomas  
Alice Wittich  
Melissa Young  
Carla Zerbolio  
Amy Zumbahl

## ***Session***

2013  
Rick Cassetta  
Linda Dencker  
Mark Everly  
Holly Martinez  
Julie Nowakowski  
Tyler Etling

2014  
Miranda Fleschert  
Ruth Irvine, Clerk  
Jim Pettit  
Susan Phillips  
Allen Sebaugh

2015  
Katie Harmon  
Neal Powers  
Michael Ray  
Nancy Taylor

## ***Deacons***

2013  
Donna Huffman  
Bill Irvine

2014  
Kimm Besgrove  
Don Higgason  
Margaret Mortland  
Pat Murphy

2015  
Jerry Dyer  
Jackie Etling  
Bill Judd  
Kristen Moore  
Jim Phillips